



THE VITS SCHOOL

Umrikheda, Khandwa Road, Indore (M.P.) - 452001
CBSE Affiliation No. - 1031075

BOOK LIST FOR THE SESSION 2023-24 GRADE NURSERY

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ALL	TEXT BOOKS	Hop Skip and Jump (Nursery)	Macmillan Education
HINDI	WORK BOOK	टिमटिम Level 1	Macmillan Education

NOTE BOOKS

S.NO	SUBJECT	NO. OF NOTE BOOKS	NO. OF PAGES	PATTERN
1	ENGLISH	2	100	4 LINES WITH 3 COLUMNS
2	HINDI	1	100	2 LINES
3	MATHS	1	100	BIG SQUARE
5	SCRAP BOOK	1		
6	DRAWING NOTE BOOK	1	50	A4 SIZE DRAWING COPY

STATIONERY ITEMS

S.NO	SUBJECT	QTY	NO. OF PAGES	PATTERN
1	SLATE	1		
2	THICK CRAYONS	1 PACKET		16 COLOURS
3	ICE CREAM STICKS	2 PACKETS		
4	KOOL CLAY MODELING CLAY	2 PACKETS		KORES BRAND
5	COTTON ROLL	1 PACKET		
6	RANGEELA COLOURS	1 PACKET		
7	FEVICOL	1		200 ML
8	FEVISTICK	2		20 GM
9	CARD SHEET FLAT FILE	1		
10	DRAWING SHEETS (FLUORESCENT)	5 SHEETS		
11	GLAZED CRAFT PAPER ORIGAMI	2 PACKETS		
12	A4 SIZE FLUORESCENT SHEETS			
13	A4 SIZE PAPERS	1 REAM		70 GSM
14	PENCILS	2 PACKETS		
15	ERASERS	10		
16	SHARPENERS	5		
17	PLASTIC FOLDER	ENVELOPE		
18	GOOGLY EYES	2 PACKETS		
19	KUNDAN STICKER			MULTI STICKER
20	A4 SIZE GLITTER SHEETS	5		ANY COLOUR
21	THERMOCOL BALLS	1 PACKET		
22	BINDI	1 PACKET		
23	SATIN RIBBON	1 ROLL		RED COLOUR

NOTE:-

*BOOKS AND NOTE BOOKS NEED TO BE COVERED AND LABELLED BEFORE SUBMISSION.

*EXTRA NOTE BOOKS MAY BE CALLED FOR AS AND WHEN REQUIRED; **SCHOOL DIARY IS A PART OF BOOKLIST.**

*STATIONERY ITEMS, ART AND CRAFT MATERIALS AND ADDITIONAL NOTE BOOKS TO BE PURCHASED ON NEED BASIS



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BOOK LIST FOR THE SESSION 2023-24

GRADE LKG

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ALL	TEXT BOOKS	Hop Skip and Jump (Junior KG)	Macmillan Education
HINDI	WORK BOOK	टिमटिम Level 2	Macmillan Education

NOTE BOOKS

S.NO	SUBJECT	NO. OF NOTE BOOKS	NO. OF PAGES	PATTERN
1	ENGLISH	2	100	4 LINES WITH 3 COLUMNS
2	HINDI	1	100	2 LINES
3	MATHS	2	100	MEDIUM SQUARE
4	EVS	2	100	4 LINES
5	SCRAP BOOK	1		
6	DRAWING NOTE BOOK	1	50	A4 SIZE DRAWING COPY

STATIONERY ITEMS

S.NO	SUBJECT	QTY	NO. OF PAGES	PATTERN
1	SLATE	1		
2	THICK CRAYONS	1 PACKET		16 COLOURS
3	ICE CREAM STICKS	2 PACKETS		
4	KOOL CLAY MODELING CLAY	2 PACKETS		KORES BRAND
5	COTTON ROLL	1 PACKET		
6	RANGEELA COLOURS	1 PACKET		
7	FEVICOL	1		200 ML
8	FEVISTICK	2		20 GM
9	CARD SHEET FLAT FILE	1		
10	DRAWING SHEETS (FLUORESCENT)	5 SHEETS		
11	GLAZED CRAFT PAPER ORIGAMI	2 PACKETS		
12	A4 SIZE FLUORESCENT SHEETS			
13	A4 SIZE PAPERS	1 REAM		70 GSM
14	PENCILS	2 PACKETS		
15	ERASERS	10		
16	SHARPENERS	5		
17	PLASTIC FOLDER	ENVELOPE		
18	GOOGLY EYES	2 PACKETS		
19	KUNDAN STICKER			MULTI STICKER
20	A4 SIZE GLITTER SHEETS	5		ANY COLOUR
21	THERMOCOL BALLS	1 PACKET		
22	BINDI	1 PACKET		
23	SATIN RIBBON	1 ROLL		RED COLOUR

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BOOK LIST FOR THE SESSION 2023-24 GRADE UKG

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ALL	TEXT BOOKS	Hop Skip and Jump (Senior KG)	Macmillan Education
HINDI	WORK BOOK	टिमटिम Level 3	Macmillan Education

NOTE BOOKS

S.NO	SUBJECT	NO. OF NOTE BOOKS	NO. OF PAGES	PATTERN
1	ENGLISH	2	100	4 LINES WITH 3 COLUMNS
2	HINDI	1	100	2 LINES
3	MATHS	2	100	SMALL SQUARE
4	EVS	2	100	4 LINES
5	SCRAP BOOK	1		
6	DRAWING NOTE BOOK	1	50	A4 SIZE DRAWING COPY

STATIONERY ITEMS

S.NO	SUBJECT	QTY	NO. OF PAGES	PATTERN
1	SLATE	1		
2	THICK CRAYONS	1 PACKET		16 COLOURS
3	ICE CREAM STICKS	2 PACKETS		
4	KOOL CLAY MODELING CLAY	2 PACKETS		KORES BRAND
5	COTTON ROLL	1 PACKET		
6	RANGEELA COLOURS	1 PACKET		
7	FEVICOL	1		200 ML
8	FEVISTICK	2		20 GM
9	CARD SHEET FLAT FILE	1		
10	DRAWING SHEETS (FLUORESCENT)	5 SHEETS		
11	GLAZED CRAFT PAPER ORIGAMI	2 PACKETS		
12	PENCIL COLOURS	1 PACKET		12 COLOURS
13	A4 SIZE FLUORESCENT SHEETS			
14	A4 SIZE PAPERS	1 REAM		70 GSM
15	PENCILS	2 PACKETS		
16	ERASERS	10		
17	SHARPENERS	5		
18	PLASTIC FOLDER	ENVELOPE		
19	GOOGLY EYES	2 PACKETS		
20	KUNDAN STICKER			MULTI STICKER
21	A4 SIZE GLITTER SHEETS	5		ANY COLOUR
22	THERMOCOL BALLS	1 PACKET		
23	BINDI	1 PACKET		
24	SATIN RIBBON	1 ROLL		RED COLOUR

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BOOK LIST FOR THE SESSION 2023-24

GRADE I

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ENGLISH	COURSE BOOK	NEW PATHWAYS-1	OXFORD
	GRAMMAR	ESSENTIALS OF ENGLISH GRAMMAR & COMPOSITION -1	SULTAN CHAND
	CURSIVE WRITING	LOVE YOUR WRITING - 1 (RASPBERRY SERIES)	EDUCART
HINDI	COURSE BOOK	MADHUP - 1	MADHUBAN PUBLICATION
	HINDI WRITING	PALAK HINDI SULKEKH MALA - 1 (RASPBERRY SERIES)	EDUCART
MATHS	COURSE BOOK	START-UP MATHEMATICS -1	VIVA EDUCATION
EVS	COURSE BOOK	MY GREEN WORLD - 1	MILLENNIUM

NOTE BOOKS AND STATIONERY ITEMS

S.NO	SUBJECT	QUANTITY	NO. OF PAGES	PATTERN
1	ENGLISH	3	150	4 LINES
2	HINDI	2	150	2 LINES
3	MATHS	2	150	MEDIUM SQUARE
4	EVS	2	150	4 LINES
5	VALUE EDUCATION	1	150	4 LINES
6	DRAWING NOTE BOOK	1	50	A4 SIZE DRAWING COPY
7	DRAWING SHEET (FLUORESCENT)	10		ANY COLOUR
8	A4 SIZE FLUORESCENT SHEETS	30		
9	SIMPLE CRAYONS	1 PACKET		16 COLOURS
10	FEVISTICK	2		BIG / THICK
11	FEVICOL	1		250 ML
12	COLOURS PENCILS	1 PACKET		12 COLOURS
13	POSTER COLOURS	1 SET		12 COLOURS
14	SKETCH PEN SET	1		
15	KOOL CLAY MODELLING CLAY (KORES)	2 PACKETS		
16	A4 SIZE PAPER	1 REAM		70 GSM
17	ICE CREAM STICKS	1 PACKET		
18	15 CM RULER	1		
19	ORIGAMI SHEETS (CRAFT PAPER)	5 PACKETS		SQUARE SHAPE
20	PENCILS, ERASERS AND SHARPNER IN A PENCIL BOX			
21	CELLO TAP	2		
22	ROUND BRUSHES / FLAT BRUSHES	1 EACH		SIZE-0,1,2 / SIZE 1 & 2
23	GOOGLY EYES	4 PACKET		
24	SATIN RIBBON	1 ROLL ANY COLOUR		0.5 INCH
25	RULER	1		15 CM

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GRADE II

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ENGLISH	COURSE BOOK	NEW PATHWAYS-2	OXFORD
	GRAMMAR	ESSENTIALS OF ENGLISH GRAMMAR & COMPOSITION -2	SULTAN CHAND
	CURSIVE WRITING	LOVE YOUR WRITING - 2 (RASPBERRY SERIES)	EDUCART
HINDI	COURSE BOOK	MADHUP - 2	MADHUBAN PUBLICATION
	HINDI WRITING	PALAK HINDI SULKEKH MALA - 2 (RASPBERRY SERIES)	EDUCART
MATHS	COURSE BOOK	START-UP MATHEMATICS-2	VIVA EDUCATION
EVS	COURSE BOOK	MY GREEN WORLD - 2	MILLENIUM

NOTE BOOKS AND STATIONERY ITEMS

S.NO	SUBJECT	QUANTITY	NO. OF PAGES	PATTERN
1	ENGLISH	3	150	4 LINES
2	HINDI	2	150	2 LINES
3	MATHS	2	150	MEDIUM SQUARE
4	EVS	2	150	4 LINES
5	VALUE EDUCATION	1	150	4 LINES
6	DRAWING NOTE BOOK	1	50	A4 SIZE DRAWING COPY
7	DRAWING SHEET (FLUORESCENT)	10		ANY COLOUR
8	A4 SIZE FLUORESCENT SHEETS	30		
9	SIMPLE CRAYONS	1 PACKET		16 COLOURS
10	FEVISTICK	2		BIG / THICK
11	FEVICOL	1		250 ML
12	COLOURS PENCIL COLOURS	1 PACKET		12 COLOURS
13	SKETCH PEN SET	1		
14	KOOL CLAY MODELLING CLAY (KORES)	2 PACKETS		
15	A4 SIZE PAPER	1 REAM		70 GSM
16	ICE CREAM STICKS	1 PACKET		
17	15 CM RULER	1		
18	ORIGAMI SHEETS (CRAFT PAPER)	5 PACKETS		SQUARE SHAPE
19	PENCILS, ERASERS AND SHARPNER IN A PENCIL BOX			
20	OUTLINE MAP OF INDIA	1 PACKET		POLITICAL
21	ROUND BRUSHES / FLAT BRUSHES	1 EACH		SIZE-0,1,2 / SIZE 1 & 2
22	GOOGLY EYES	4 PACKETS		
23	SATIN RIBBON	1 ROLL ANY COLOUR		0.5 INCH
24	TRANSPARENT FOLDER	1		
25	POSTER COLOUR	1 SET		12 COLOURS
26	CELLO TAP	2		

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GRADE III

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ENGLISH	COURSE BOOK	NEW PATHWAYS-3	OXFORD
	GRAMMAR	ESSENTIALS OF ENGLISH GRAMMAR & COMPOSITION -3	SULTAN CHAND
	WRITING	LOVE YOUR WRITING - 3 (RASPBERRY SERIES)	EDUCART
HINDI	COURSE BOOK	MADHUP - 3	MADHUBAN PUBLICATION
	HINDI WRITING	PALAK HINDI SULKEKH MALA - 3 (RASPBERRY SERIES)	EDUCART
MATHS	COURSE BOOK	START-UP MATHEMATICS-3	VIVA EDUCATION
SCIENCE	COURSE BOOK	SCIENCE VOYAGE - 3	CAMBRIDGE
SOCIAL STUDIES	COURSE BOOK	CASCADE - 3	COLLINS
COMPUTER	COURSE BOOK	CYBER QUEST-3	KIPS

NOTE BOOKS AND STATIONERY ITEMS

S.NO	SUBJECT	QUANTITY	NO. OF PAGES	PATTERN
1	ENGLISH	1	150	4 LINES
2	HINDI	1	150	4 LINES
3	MATHS	1	150	MEDIUM SQUARE
4	SCIENCE	1	150	4 LINES (INTER LEAF)
5	SOCIAL STUDIES	1	150	4 LINES
6	COMPUTER	1	100	4 LINES
7	VALUE EDUCATION	1	100	4 LINES
8	DRAWING NOTE BOOK	1	50	A4 SIZE DRAWING COPY
9	OTHER ACTIVITIES	1	100	4 LINES
10	DRAWING SHEETS	10		ANY COLOUR
11	A4 SIZE FLUORESCENT SHEETS	30		
12	SIMPLE CRAYONS	1 PACKET		16 COLOURS
13	FEVISTICK	1		BIG / THICK
14	FEVICOL	1		250 ML
15	PENCIL COLOURS	1 SET		12 COLOURS
16	SKETCH PEN SET	1		
17	ACRYLIC COLOURS	1 SET		SET OF 12 COLOURS
18	A4 SIZE PAPER	1 REAM		70 GSM
19	CHILD FRIENDLY SCISSORS	1 PAIR		
20	RULER	1		15 CM
21	CELLO TAPE	1		1 INCH/ 2 CM
22	PENCILS, ERASERS AND SHARPNER IN A PENCIL BOX			
23	OUTLINE MAP OF INDIA	10 EACH		PHYSICAL 10 & POLITICAL 10
24	ROUND BRUSHES	1 EACH		SIZE-0,1,2
25	FLAT BRUSHES	1 EACH		SIZE 1 & 2
26	TRANSPARENT FOLDER	1		

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BOOK LIST FOR THE SESSION 2023-24

GRADE IV

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ENGLISH	COURSE BOOK	NEW PATHWAYS-4	OXFORD
	GRAMMAR	ESSENTIALS OF ENGLISH GRAMMAR & COMPOSITION -4	SULTAN CHAND
	WRITING	LOVE YOUR WRITING - 4 (RASPBERRY SERIES)	EDUCART
HINDI	COURSE BOOK	MADHUP - 4	MADHUBAN PUBLICATION
	HINDI WRITING	PALAK HINDI SULKEKH MALA - 4 (RASPBERRY SERIES)	EDUCART
MATHS	COURSE BOOK	START-UP MATHEMATICS-4	VIVA EDUCATION
EVS	COURSE BOOK	MY GREEN WORLD - 4	MILLENIUM
COMPUTER	COURSE BOOK	CYBER QUEST-4	KIPS

NOTE BOOKS AND STATIONERY ITEMS

S.NO	SUBJECT	QUANTITY	NO. OF PAGES	PATTERN
1	ENGLISH	1	150	1 LINE
2	HINDI	1	150	1 LINE
3	MATHS	1	200	1 LINE LONG NOTE BOOK
4	EVS	1	150	1 LINE INTER LEAF
5	COMPUTER	1	100	1 LINE
6	VALUE EDUCATION	1	100	1 LINE
7	DRAWING NOTE BOOK	1	50	SINGLE LINE LONG NOTE BOOK
8	OTHER ACTIVITIES	1	100	1 LINE
9	ROUGH NOTE BOOK	1	150	1 LINE
10	DRAWING SHEETS	10		ANY COLOUR
11	A4 SIZE FLUORESCENT SHEETS	30		
12	SIMPLE CRAYONS	1 PACKET		16 COLOURS
13	FEVISTICK	1		BIG / THICK
14	FEVICOL	1		250 ML
15	PENCIL COLOURS	1 SET		12 COLOURS
16	SKETCH PEN SET	1		
17	ACRYLIC COLOURS	1		SET OF 12 COLOURS
18	A4 SIZE PAPER	1 REAM		70 GSM
19	CHILD FRIENDLY SCISSORS	1 PAIR		
20	RULER	1		15 CM
21	CELLO TAPE	1		1 INCH/ 2CM
22	BLUE & BLACK GEL PEN, PENCILS, ERASERS AND SHARPNER IN A PENCIL BOX			
23	OUTLINE MAP OF INDIA	10 EACH		PHYSICAL 10 & POLITICAL 10
24	ROUND BRUSHES	1 EACH		SIZE-0,1,2
25	FLAT BRUSHES	1 EACH		SIZE 1 & 2
26	TRANSPARENT FOLDER	1		

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BOOK LIST FOR THE SESSION 2023-24

GRADE V

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ENGLISH	COURSE BOOK	NEW PATHWAYS-5	OXFORD
	GRAMMAR	ESSENTIALS OF ENGLISH GRAMMAR & COMPOSITION -5	SULTAN CHAND
	WRITING	LOVE YOUR WRITING - 5 (RASPBERRY SERIES)	EDUCART
HINDI	COURSE BOOK	MADHUP - 5	MADHUBAN PUBLICATION
	HINDI WRITING	PALAK HINDI SULKEKH MALA - 5 (RASPBERRY SERIES)	EDUCART
MATHS	COURSE BOOK	START-UP MATHEMATICS-5	VIVA EDUCATION
EVS	COURSE BOOK	MY GREEN WORLD - 5	MILLENIUM
COMPUTER	COURSE BOOK	CYBER QUEST-5	KIPS

NOTE BOOKS AND STATIONERY ITEMS

S.NO	SUBJECT	NO. OF NOTE BOOKS	NO. OF PAGES	PATTERN
1	ENGLISH	1	150	1 LINE
2	HINDI	1	150	1 LINE
3	MATHS	1	200	1 LINE LONG NOTE BOOK
4	EVS	1	150	1 LINE INTER LEAF
5	COMPUTER	1	100	1 LINE
6	VALUE EDUCATION	1	100	1 LINE
7	DRAWING NOTE BOOK	1	50	SINGLE LINE LONG NOTE BOOK
8	OTHER ACTIVITIES	1	100	1 LINE
9	ROUGH NOTE BOOK	1	150	1 LINE
10	DRAWING SHEET	10		ANY COLOUR
11	A4 SIZE FLUORESCENT SHEETS	30		
12	A PACKET OF SIMPLE CRAYONS	1		16 COLOURS
13	FEVISTICK	1		BIG / THICK
14	FEVICOL	1		250 ML
15	SET OF 12 COLOURS PENCIL	1		
16	SKETCH PEN SET	1		
17	ACRYLIC COLOURS	1		SET OF 12 COLOURS
18	A4 SIZE PAPER	1 REAM		70 GSM
19	A PAIR OF CHILD FRIENDLY SCISSORS	1		
20	15CM RULER	1		
21	CELLO TAP	1		1 INCH/ 2CM
22	BLUE & BLACK GEL PEN, PENCILS, ERASERS AND SHARPNER IN A PENCIL BOX			
23	OUTLINE MAP OF INDIA	10		PHYSICAL 10 & POLITICAL 10
24	ROUND BRUSHES			SIZE-0,1,2
25	FLAT BRUSHES			SIZE 1 & 2
26	TRANSPARENT FOLDER	1		

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GRADE VI

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ENGLISH	COURSE BOOK	NEW PATHWAYS	OXFORD
	GRAMMAR	ESSENTIALS OF ENGLISH GRAMMAR & COMPOSITION -6	SULTAN CHAND
	DICTIONARY		OXFORD
HINDI	COURSE BOOK	VASANT- I	NCERT
	VYAKARAN	VYAKARAN SAMBODH	MADHUBAN PUBLICATION
MATHS	TEXT BOOK	MATHEMATICS- 6	NCERT
SOCIALSCIENCE	HISTORY	OUR PASTS-I	NCERT
	CIVICS	SOCIAL & POLITICAL LIFE-I	NCERT
	GEOGRAPHY	THE EARTH ; OUR HABITAT	NCERT
	SCHOOL ATLAS		OBS
SCIENCE	TEXT BOOK	SCIENCE- 6	NCERT
SANSKRIT	TEXT BOOK	RUCHIRA - I	NCERT
COMPUTER	COURSE BOOK	CYBER QUEST- 6	KIPS

OPTIONAL*

SUBJECT	TYPE	BOOK NAME	PUBLISHER
MATHS	REFERENCE BOOKS *	MATHEMATICS-6 (OBJECTIVE + SUBJECTIVE R.D.SHARMA)	DHANPAT RAI & CO.
SCIENCE	REFERENCE BOOKS *	SCIENCE - 6 (LAKHMIR SINGH - MANJIT KAUR)	S. CHAND
PRACTICE BOOK	REFERENCE BOOKS *	NCERT SCIENCE PRACTICE BOOK-6	S. CHAND
SOCIAL SCIENCE	REFERENCE BOOKS *	GETTING AHEAD- 6	ORIENT BLACKSWAN

NOTE BOOKS & STATIONERY ITEMS

S.NO	SUBJECT	NO. OF NOTE BOOKS	NO. OF PAGES	PATTERN
1	ENGLISH	2	200	SINGLE LINE LONG NOTE BOOK
2	HINDI	2	200	SINGLE LINE LONG NOTE BOOK
3	MATHS	2	200	SINGLE LINE LONG NOTE BOOK
		1	50	GRAPH PAPER PAD (BIG)
4	SOCIAL (HISTORY, CIVICS, GEOGRAPHY AND ECONOMICS)	2	200	SINGLE LINE LONG NOTE BOOK
		1	200	SINGLE LINE LONG NOTE BOOK
5	SCIENCE	1	250	SINGLE LINE LONG NOTE BOOK
		1	100	PRACTICAL COPY
6	COMPUTER	1	150	SINGLE LINE LONG NOTE BOOK
		1	100	SINGLE LINE INTER LEAF NOTE BOOK
7	SANSKRIT	1	150	SINGLE LINE LONG NOTE BOOK
8	DRAWING	1	50	A3 SIZE DRAWING COPY
9	A4 SIZE PAPER	1	1 REAM	70 GSM PACKET
8	OUTLINE MAP OF INDIA	15		PHYSICAL
		15		POLITICAL
9	OUTLINE MAP OF THE WORLD	15		PHYSICAL
		15		POLITICAL
10	CARD SHEET FLAT FILE	1		A4 SIZE
11	OTHER ACTIVITIES	1	150	SMALL SINGLE LINE

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GRADE VII

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ENGLISH	COURSE BOOK	NEW PATHWAYS	OXFORD
	GRAMMAR	ESSENTIALS OF ENGLISH GRAMMAR & COMPOSITION -7	SULTAN CHAND
	DICTIONARY		OXFORD
HINDI	COURSE BOOK	VASANT-II	NCERT
	VYAKARAN	VYAKARAN SAMBODH	MADHUBAN PUBLICATION
MATHS	TEXT BOOK	MATHEMATICS- 7	NCERT
SOCIALSCIENCE	HISTORY	OUR PASTS-II	NCERT
	CIVICS	SOCIAL & POLITICAL LIFE-II	NCERT
	GEOGRAPHY	OUR ENVIRONMENT	NCERT
	SCHOOL ATLAS		OBS
SCIENCE	TEXT BOOK	SCIENCE- 7	NCERT
SANSKRIT	TEXT BOOK	RUCHIRA - II	NCERT
COMPUTER	COURSE BOOK	CYBER QUEST- 7	KIPS

OPTIONAL*

SUBJECT	TYPE	BOOK NAME	PUBLISHER
MATHS	REFERENCE BOOKS *	MATHEMATICS-7(OBJECTIVE + SUBJECTIVE R.D.SHARMA)	DHANPAT RAI & CO.
SCIENCE	REFERENCE BOOKS *	SCIENCE - 7 (LAKHMIR SINGH - MANJIT KAUR)	S. CHAND
PRACTICE BOOK	REFERENCE BOOKS *	NCERT SCIENCE PRACTICE BOOK-7	S. CHAND
SOCIAL SCIENCE	REFERENCE BOOKS *	GETTING AHEAD- 7	ORIENT BLACKSWAN

NOTE BOOKS & STATIONER ITEMS

S.NO	SUBJECT	NO. OF NOTE BOOKS	NO. OF PAGES	PATTERN
1	ENGLISH	2	200	SINGLE LINE LONG NOTE BOOK
2	HINDI	2	200	SINGLE LINE LONG NOTE BOOK
3	MATHS	2	200	SINGLE LINE LONG NOTE BOOK
		1	50	GRAPH PAPER PAD (BIG)
4	SOCIAL (HISTORY, CIVICS, GEOGRAPHY AND ECONOMICS)	2	200	SINGLE LINE LONG NOTE BOOK
		1	200	SINGLE LINE LONG NOTE BOOK
5	SCIENCE	1	250	SINGLE LINE LONG NOTE BOOK
		1	100	PRACTICAL COPY
6	COMPUTER	1	150	SINGLE LINE LONG NOTE BOOK
		1	100	SINGLE LINE INTER LEAF NOTE BOOK
7	SANSKRIT	1	150	SINGLE LINE LONG NOTE BOOK
8	DRAWING	1	50	A3 SIZE DRAWING COPY
9	A4 SIZE PAPER	1	1 REAM	70 GSM PACKET
8	OUTLINE MAP OF INDIA	15		PHYSICAL
		15		POLITICAL
9	OUTLINE MAP OF THE WORLD	15		PHYSICAL
		15		POLITICAL
10	CARD SHEET FLAT FILE	1		A4 SIZE
11	OTHER ACTIVITIES	1	150	SMALL SINGLE LINE

NOTE:-

*BOOKS AND NOTE BOOKS NEED TO BE COVERED AND LABELLED BEFORE SUBMISSION.

*EXTRA NOTE BOOKS MAY BE CALLED FOR AS AND WHEN REQUIRED; **SCHOOL DIARY IS A PART OF BOOKLIST.**

*STATIONERY ITEMS, ART AND CRAFT MATERIALS AND ADDITIONAL NOTE BOOK TO BE PURCHASED ON NEED BASIS.

*CHILDREN CAN USE ANY DICTIONARY THAT IS AVAILABLE AT HOME.



THE VITS SCHOOL

Umrikheda, Khandwa Road, Indore (M.P.) - 452001
CBSE Affiliation No. - 1031075

BOOK LIST FOR THE SESSION 2023-24

GRADE VIII

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ENGLISH	COURSE BOOK	NEW PATHWAYS	OXFORD
	GRAMMAR	ESSENTIALS OF ENGLISH GRAMMAR & COMPOSITION -8	SULTAN CHAND
	DICTIONARY		OXFORD
HINDI	COURSE BOOK	VASANT-III	NCERT
	VYAKARAN	VYAKARAN SAMBODH	MADHUBAN PUBLICATION
MATHS	TEXT BOOK	MATHEMATICS- 8	NCERT
SOCIALSCIENCE	HISTORY	OUR PASTS-III	NCERT
	CIVICS	SOCIAL & POLITICAL LIFE-III	NCERT
	GEOGRAPHY	RESOURCE AND DEVELOPMENT	NCERT
	SCHOOL ATLAS		OBS
SCIENCE	TEXT BOOK	SCIENCE- 8	NCERT
SANSKRIT	TEXT BOOK	RUCHIRA - III	NCERT
COMPUTER	COURSE BOOK	CYBER QUEST- 8	KIPS

OPTIONAL*

SUBJECT	TYPE	BOOK NAME	PUBLISHER
MATHS	REFERENCE BOOKS *	MATHEMATICS-8 (OBJECTIVE + SUBJECTIVE R.D.SHARMA)	DHANPAT RAI & CO.
SCIENCE	REFERENCE BOOKS *	SCIENCE - 8 (LAKHMIR SINGH - MANJIT KAUR)	S. CHAND
PRACTICE BOOK	REFERENCE BOOKS *	NCERT SCIENCE PRACTICE BOOK-8	S. CHAND
SOCIAL SCIENCE	REFERENCE BOOKS *	GETTING AHEAD- 8	ORIENT BLACKSWAN

NOTE BOOKS & STATIONERY ITEMS

S.NO	SUBJECT	NO. OF NOTE BOOKS	NO. OF PAGES	PATTERN
1	ENGLISH	2	200	SINGLE LINE LONG NOTE BOOK
2	HINDI	2	200	SINGLE LINE LONG NOTE BOOK
3	MATHS	2	200	SINGLE LINE LONG NOTE BOOK
		1	50	GRAPH PAPER PAD (BIG)
4	SOCIAL (HISTORY, CIVICS, GEOGRAPHY AND ECONOMICS)	2	200	SINGLE LINE LONG NOTE BOOK
		1	200	SINGLE LINE LONG NOTE BOOK
5	SCIENCE	3	150	SINGLE LINE LONG NOTE BOOK
		1	100	PRACTICAL COPY
6	COMPUTER	1	150	SINGLE LINE LONG NOTE BOOK
		1	100	SINGLE LINE INTER LEAF NOTE BOOK
7	SANSKRIT	1	150	SINGLE LINE LONG NOTE BOOK
8	DRAWING	1	50	A3 SIZE DRAWING COPY
9	A4 SIZE PAPER	1	1 REAM	70 GSM PACKET
8	OUTLINE MAP OF INDIA	15		PHYSICAL
		15		POLITICAL
9	OUTLINE MAP OF THE WORLD	15		PHYSICAL
		15		POLITICAL
10	CARD SHEET FLAT FILE	1		A4 SIZE
11	OTHER ACTIVITIES	1	150	SMALL SINGLE LINE

NOTE:-

*BOOKS AND NOTE BOOKS NEED TO BE COVERED AND LABELLED BEFORE SUBMISSION.

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*STATIONERY ITEMS, ART AND CRAFT MATERIALS AND ADDITIONAL NOTE BOOK TO BE PURCHASED ON NEED BASIS.

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BOOK LIST FOR THE SESSION 2023-24

GRADE IX

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ENGLISH (LANGUAGE AND LITERATURE)	COURSE BOOK	BEEHIVE	NCERT
	SUPPLEMENTARY READER	MOMENTS	NCERT
	WORK BOOK	WORDS AND EXPRESSION-1	NCERT
HINDI (COURSE-B)	COURSE BOOK	SPARSH-1	NCERT
	SUPPLEMENTARY READER	SANCHAYAN-1	NCERT
	GRAMMAR	VYAKARAN SAMBODH	MADHUBAN
MATHS (STANDARD)	COURSE BOOK	MATHEMATICS	NCERT
SOCIAL SCIENCE	HISTORY	INDIA AND THE CONTEMPORARY WORLD-1	NCERT
	CIVICS	DEMOCRATIC POLITICS-1	NCERT
	GEOGRAPHY	CONTEMPORARY INDIA-1	NCERT
	ECONOMICS	ECONOMICS	NCERT
SCIENCE	TEXT BOOK	SCIENCE	NCERT
	PRACTICE BOOK	SCIENCE EXEMPLAR	NCERT
	LAB MANUAL	SCIENCE LAB MANUAL	GOYAL BROTHERS PRAKASHAN
COMPUTER	COURSE BOOK	COMPUTER APPLICATIONS (CYBER BEANS)	KIPS

OPTIONAL*

SUBJECT	TYPE	BOOK NAME	PUBLISHER
MATHS	REFERENCE BOOKS *	MATHEMATICS-9 (R.D.SHARMA)	DHANPAT RAI
SCIENCE	REFERENCE BOOKS *	SUPER SIMPLIFIED SCIENCE	DINESH & Co.

NOTE BOOKS

S.NO	SUBJECT	NO. OF NOTE BOOKS	NO. OF PAGES	PATTERN
1	ENGLISH	2	200	SINGLE LINE LONG NOTE BOOK
2	HINDI	2	200	SINGLE LINE LONG NOTE BOOK
3	MATHS	2	250	SINGLE LINE LONG NOTE BOOK
		1	50	GRAPH PAPER PAD (BIG)
4	SOCIAL (HISTORY, CIVICS, GEOGRAPHY AND ECONOMICS)	3	200	SINGLE LINE LONG NOTE BOOK
		1	200	SINGLE LINE LONG NOTE BOOK
5	SCIENCE	3	150	SINGLE LINE INTER LEAF LONG NOTE BOOK
		3	100	PRACTICAL COPY
6	COMPUTER	1	150	SINGLE LINE LONG NOTE BOOK
7	A4 SIZE PAPER	1	1 REAM	70 GSM PACKET
8	OUTLINE MAP OF INDIA	15		PHYSICAL
		15		POLITICAL
9	OUTLINE MAP OF THE WORLD	15		PHYSICAL
		15		POLITICAL
10	CARD SHEET FLAT FILE	1		A4 SIZE
11	OTHER ACTIVITIES	1	150	SMALL SINGLE LINE

NOTE:-

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BOOK LIST FOR THE SESSION 2023-24

GRADE X

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ENGLISH (LANGUAGE AND LITERATURE)	COURSE BOOK	FIRST FLIGHT	NCERT
	SUPPLEMENTARY READER	FOOT PRINTS WITHOUT FEET	NCERT
	WORK BOOK	WORDS AND EXPRESSION-2	NCERT
HINDI (COURSE-B)	COURSE BOOK	SPARSH-2	NCERT
	SUPPLEMENTARY READER	SANCHAYAN-2	NCERT
	GRAMMAR	VYAKARAN SAMBODH	MADHUBAN
MATHS (STANDARD)	COURSE BOOK	MATHEMATICS	NCERT
SOCIAL SCIENCE	HISTORY	INDIA AND THE CONTEMPORARY WORLD-2	NCERT
	CIVICS	DEMOCRATIC POLITICS-2	NCERT
	GEOGRAPHY	CONTEMPORARY INDIA-2	NCERT
	ECONOMICS	UNDERSTANDING ECONOMICS DEVELOPMENT	NCERT
SCIENCE	TEXT BOOK	SCIENCE	NCERT
	PRACTICE BOOK	SCIENCE EXEMPLAR	NCERT
	LAB MANUAL	SCIENCE LAB MANUAL	GOYAL BROTHERS PRAKASHAN
COMPUTER	COURSE BOOK	COMPUTER APPLICATIONS (CYBER BEANS)	KIPS

OPTIONAL *

SUBJECT	TYPE	BOOK NAME	PUBLISHER
MATHS	REFERENCE BOOKS *	MATHEMATICS-9 (R.D.SHARMA)	DHANPAT RAI
SCIENCE	REFERENCE BOOKS *	SUPER SIMPLIFIED SCIENCE	DINESH & Co.

NOTE BOOKS

S.NO	SUBJECT	NO. OF NOTE BOOKS	NO. OF PAGES	PATTERN
1	ENGLISH	2	200	SINGLE LINE LONG NOTE BOOK
2	HINDI	2	200	SINGLE LINE LONG NOTE BOOK
3	MATHS	2	250	SINGLE LINE LONG NOTE BOOK
		1	50	GRAPH PAPER PAD (BIG)
4	SOCIAL (HISTORY, CIVICS, GEOGRAPHY AND ECONOMICS)	3	200	SINGLE LINE LONG NOTE BOOK
		1	200	SINGLE LINE LONG NOTE BOOK
5	SCIENCE	3	150	SINGLE LINE INTER LEAF LONG NOTE BOOK
		3	100	PRACTICAL COPY
6	COMPUTER	1	150	SINGLE LINE LONG NOTE BOOK
7	A4 SIZE PAPER	1	1 REAM	70 GSM PACKET
8	OUTLINE MAP OF INDIA	15		PHYSICAL
		15		POLITICAL
9	OUTLINE MAP OF THE WORLD	15		PHYSICAL
		15		POLITICAL
10	CARD SHEET FLAT FILE	1		A4 SIZE
11	OTHER ACTIVITIES	1	150	SMALL SINGLE LINE

NOTE:-

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BOOK LIST FOR THE SESSION 2023-24

GRADE XI (COMMERCE)

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ENGLISH (CORE)	COURSE BOOK	HORN BILL	NCERT
	SUPPLEMENTARY READER	SNAP SHOTS	NCERT
ACCOUNTANCY	TEXT BOOK	FINANCIAL ACCOUNTING -1	NCERT
	TEXT BOOK	ACCOUNTANCY- 2	NCERT
BUSINESS STUDIES	TEXT BOOK	BUSINESS STUDIES	NCERT
ECONOMICS	TEXT BOOK	MICRO ECONOMICS	NCERT
	TEXT BOOK	STATISTICS FOR ECONOMICS	NCERT
PHYSICAL EDUCATION	COURSE BOOK	PHYSICAL EDUCATION	SARASWATI PUBLICATION
COMPUTER SCIENCE	COURSE BOOK	CS WITH PYTHON	DHANPAT RAI & CO.

OPTIONAL*

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ACCOUNTS	REFERENCE BOOKS *	T.S. GREWAL'S	SULTAN CHAND
BUSINESS STUDIES	REFERENCE BOOKS *	POONAM GANDHI	V.K. PUBLICATION
ECONOMICS	REFERENCE BOOKS *	RADHA BAHUGUNA	DHANPAT RAI & CO.

NOTE BOOKS

S.NO	SUBJECT	NO. OF NOTE BOOKS	NO. OF PAGES	PATTERN
1	ALL SUBJECTS	2	250	SINGLE LINE LONG NOTE BOOK

NOTE:-

*BOOKS AND NOTE BOOKS NEED TO BE COVERED AND LABELLED BEFORE SUBMISSION.

*EXTRA NOTE BOOKS MAY BE CALLED FOR AS AND WHEN REQUIRED; SCHOOL DIARY IS A PART OF BOOKLIST.



BOOK LIST FOR THE SESSION 2023-24
GRADE XI (SCIENCE)

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ENGLISH (CORE)	COURSE BOOK	HORN BILL	NCERT
	SUPPLEMENTARY READER	SNAP SHOTS	NCERT
PHYSICS	TEXT BOOK	PHYSICS PART - 1 & 2	NCERT
CHEMISTRY	TEXT BOOK	CHEMISTRY PART - 1 & 2	NCERT
MATHS	TEXT BOOK	MATHEMATICS	NCERT
BIOLOGY	TEXT BOOK	BIOLOGY	NCERT
LAB MANUAL		COMPREHENSIVE LAB PHYSICS	LAXMI PUBLICATION
LAB MANUAL		COMPREHENSIVE LAB CHEMISTRY	LAXMI PUBLICATION
LAB MANUAL		COMPREHENSIVE LAB BIOLOGY	LAXMI PUBLICATION
PHYSICAL EDUCATION	COURSE BOOK	PHYSICAL EDUCATION	SARASWATI PUBLICATION
COMPUTER SCIENCE	COURSE BOOK	CS WITH PYTHON	DHANPAT RAI & CO.

OPTIONAL*

SUBJECT	TYPE	BOOK NAME	PUBLISHER
MATHS	REFERENCE BOOKS *	MATHEMATICS-9 (R.D.SHARMA)	DHANPAT RAI
PHYSICS	REFERENCE BOOKS *	MODERN ABC	MODERN PUBLISHER
CHEMISTRY	REFERENCE BOOKS *	GRB NEW ERA CHEMISTRY	G.R. BATHLA & SONS
BIOLOGY	REFERENCE BOOKS *	TRUE-MAN'S ELEMENTARY BIOLOGY	A TRUE MAN PUBLICATION

NOTE BOOKS

S.NO	SUBJECT	NO. OF NOTE BOOKS	NO. OF PAGES	PATTERN
1	ALL SUBJECTS	2	250	SINGLE LINE LONG NOTE BOOK
2	PHYSICS	1	100	PRACTICAL COPY
3	CHEMISTRY	1	100	PRACTICAL COPY
4	BIOLOGY	1	100	PRACTICAL COPY
5	MATHEMATICS	1	50	GRAPH PAPER PAD (BIG)

NOTE:-

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THE VITS SCHOOL

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CBSE Affiliation No. - 1031075

BOOK LIST FOR THE SESSION 2023-24 GRADE XI (HUMANITIES)

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ENGLISH (CORE)	COURSE BOOK	HORN BILL	NCERT
	SUPPLEMENTARY READER	SNAP SHOTS	NCERT
POLITICAL SCIENCE	TEXT BOOK	POLITICAL THEORY	NCERT
	TEXT BOOK	INDIAN CONSTITUTION AT WORK	NCERT
PSYCHOLOGY	TEXT BOOK	INTRODUCTION TO PSYCHOLOGY	NCERT
ECONOMICS	TEXT BOOK	MICRO ECONOMICS	NCERT
	TEXT BOOK	STATISTICS FOR ECONOMICS	NCERT
PHYSICAL EDUCATION	COURSE BOOK	PHYSICAL EDUCATION	SARASWATI PUBLICATION
COMPUTER SCIENCE	COURSE BOOK	CS WITH PYTHON	DHANPAT RAI & CO.

NOTE BOOKS

S.NO	SUBJECT	NO. OF NOTE BOOKS	NO. OF PAGES	PATTERN
1	ALL SUBJECTS	2	250	SINGLE LINE LONG NOTE BOOK

NOTE:-

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BOOK LIST FOR THE SESSION 2023-24

GRADE XII (SCIENCE)

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ENGLISH (CORE)	COURSE BOOK	FLAMINGO	NCERT
	SUPPLEMENTARY READER	VISTAS	NCERT
PHYSICS	TEXT BOOK	PHYSICS PART - 1 & 2	NCERT
CHEMISTRY	TEXT BOOK	CHEMISTRY PART - 1 & 2	NCERT
MATHS	TEXT BOOK	MATHEMATICS	NCERT
BIOLOGY	TEXT BOOK	BIOLOGY	NCERT
LAB MANUAL		COMPREHENSIVE LAB PHYSICS	LAXMI PUBLICATION
LAB MANUAL		COMPREHENSIVE LAB CHEMISTRY	LAXMI PUBLICATION
LAB MANUAL		COMPREHENSIVE LAB BIOLOGY	LAXMI PUBLICATION
PHYSICAL EDUCATION	COURSE BOOK	PHYSICAL EDUCATION	SARASWATI PUBLICATION

OPTIONAL*

SUBJECT	TYPE	BOOK NAME	PUBLISHER
MATHS	REFERENCE BOOKS *	MATHEMATICS (R.D.SHARMA)	DHANPAT RAI
PHYSICS	REFERENCE BOOKS *	MODERN ABC	MODERN PUBLISHER
CHEMISTRY	REFERENCE BOOKS *	GRB NEW ERA CHEMISTRY	G.R. BATHLA & SONS
BIOLOGY	REFERENCE BOOKS *	TRUE-MAN'S ELEMENTARY BIOLOGY	A TRUE MAN PUBLICATION

NOTE BOOKS

S.NO	SUBJECT	NO. OF NOTE BOOKS	NO. OF PAGES	PATTERN
1	ALL SUBJECTS	2	250	SINGLE LINE LONG NOTE BOOK
2	PHYSICS	1	100	PRACTICAL COPY
3	CHEMISTRY	1	100	PRACTICAL COPY
4	BIOLOGY	1	100	PRACTICAL COPY
5	MATHEMATICS	1	50	GRAPH PAPER PAD (BIG)

NOTE:-

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BOOK LIST FOR THE SESSION 2023-24

GRADE XII (COMMERCE)

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ENGLISH (CORE)	COURSE BOOK	FLAMINGO	NCERT
	SUPPLEMENTARY READER	VISTAS	NCERT
ACCOUNTANCY	TEXT BOOK	ACCOUNTING FOR PARTNERSHIP	NCERT
	TEXT BOOK	ACCOUNTANCY- 2 ACCOUNTING FOR SHARE CAPITAL	NCERT
BUSINESS STUDIES	TEXT BOOK	BUSINESS STUDIES	NCERT
ECONOMICS	TEXT BOOK	INDIAN ECONOMICS DEVELOPMENT	NCERT
	TEXT BOOK	MACRO ECONOMICS	NCERT
PHYSICAL EDUCATION	COURSE BOOK	PHYSICAL EDUCATION	SARASWATI PUBLICATION

OPTIONAL *

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ACCOUNTS	REFERENCE BOOKS *	ANALYSIS OF FINANCIAL STATEMENT - T.S. GREWAL'S	SULTAN CHAND
BUSINESS STUDIES	REFERENCE BOOKS *	POONAM GANDHI	V.K. PUBLICATION
ECONOMICS	REFERENCE BOOKS *	RADHA BAHUGUNA	DHANPAT RAI & CO.

NOTE BOOKS

S.NO	SUBJECT	NO. OF NOTE BOOKS	NO. OF PAGES	PATTERN
1	ALL SUBJECTS	2	250	SINGLE LINE LONG NOTE BOOK

NOTE:-

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