



# THE VITS SCHOOL

Umrikheda, Khandwa Road, Indore (M.P.) - 452001

CBSE Affiliation No. - 1031075

## BOOK AND STATIONERY LIST FOR SESSION 2024-25

### GRADE - NURSERY

#### **BOOKS:-**

| S.NO. | SUBJECT | TYPE                 | BOOK NAME                   | PUBLISHER           |
|-------|---------|----------------------|-----------------------------|---------------------|
| 1     | ALL     | TEXTBOOK             | HOP SKIP AND JUMP (NURSERY) | MACMILLAN EDUCATION |
| 2.    | HINDI   | TEXTBOOK             | टिम्पटिम<br>LEVEL 1         | MACMILLAN EDUCATION |
| 3.    | ENGLISH | ENGLISH WORKBOOK (2) | HAPPINESS BOOKS             | PARI PUBLICATION    |
| 4.    | MATHS   | MATHS WORKBOOK (1)   | HAPPINESS BOOKS             | PARI PUBLICATION    |

#### **NOTEBOOKS:-** (EXTRA NOTEBOOKS MAY BE CALLED FOR AS AND WHEN REQUIRED)

| S.NO. | SUBJECT    | NO.OF NOTEBOOKS | NO. OF PAGES | PATTERN             |
|-------|------------|-----------------|--------------|---------------------|
| 1.    | SCRAP BOOK | 1               |              | WITHOUT RULED PAGES |

#### **STATIONERY ITEMS:-**

| S. NO. | SUBJECT                                      | S. NO. | SUBJECT                                       |
|--------|--|--------|---|
| 1.     | Slate (1 no.)                                | 11     | A 4 Size fluorescent sheets                   |
| 2.     | Thick Triangular crayons (DOMS) (16 colours) | 12.    | A4 size papers 70 gsm (1 ream)                |
| 3.     | Ice- cream sticks (1 packet)                 | 13.    | Pencils (1 packet)                            |
| 4.     | Kool clay modeling clay (kores)–2packets     | 14.    | Erasers (5 no.)                               |
| 5.     | Cotton roll (1 packet)                       | 15.    | Sharpeners (5 no.)                            |
| 6.     | Rangeela Colours (1 packet)                  | 16.    | Plastic Folder (envelope)                     |
| 7.     | Fevicol (200 ml)                             | 17.    | Googly eyes ( 1 packet )                      |
| 8.     | Fevistick (20 g) (2 no.)                     | 18.    | Kundan sticker (multi sticker)                |
| 9.     | Drawing sheets (fluorescent colours) (5 no.) | 19.    | A4 size glitter sheets( 5 No. ) (any colours) |
| 10.    | Glazed craft papers origami (1 packet)       | 20.    | Satin ribbon(red) (1 roll)                    |

*Note: Books and notebooks are to be covered and labelled before submission; School diary will be issued from the school.*

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## BOOK AND STATIONERY LIST FOR SESSION 2024-25 GRADE - LKG

### BOOKS:-

| S.NO. | SUBJECT | TYPE       | BOOK NAME  | PUBLISHER                       |
|-------|---------|------------|--|---------------------------------|
| 1     | ALL     | TEXTBOOK   | HOP SKIP AND JUMP<br>(JUNIOR KG)                   | MACMILLAN<br>EDUCATION          |
| 2.    | HINDI   | TEXTBOOK   | डिटमिटम<br>Level 2                                 | MACMILLAN<br>EDUCATION          |
| 3.    | ENGLISH | WORKBOOK   | CORRECT WAY OF<br>WRITING CURSIVE<br>SMALL LETTERS | SPARK<br>INTERNATIONAL<br>INDIA |
| 4.    | HINDI   | काय'पु*+का | काय'पु*+का   | SPARK<br>INTERNATIONAL<br>INDIA |
| 5.    | MATHS   | WORKBOOK   | CORRECT WAY OF<br>WRITING<br>MATHEMATICS           | SPARK<br>INTERNATIONAL<br>INDIA |

### NOTEBOOKS:- (EXTRA NOTEBOOKS MAY BE CALLED FOR AS AND WHEN REQUIRED)

| S.NO. | SUBJECT    | NO. OF<br>NOTEBOOKS | NO. OF<br>PAGES | PATTERN                |
|-------|------------|---------------------|-----------------|------------------------|
| 1.    | ENGLISH    | 1                   | 72              | 4 LINES WITH 3 COLUMNS |
| 2.    | HINDI      | 1                   | 72              | 5 LINES                |
| 3.    | MATHS      | 1                   | 72              | MEDIUM SQUARE          |
| 4.    | SCRAP BOOK | 1                   |                 | WITHOUT RULED PAGES    |

### STATIONERY ITEMS:-

| S.<br>NO. | SUBJECT   | S.<br>NO. | SUBJECT                                      |
|-----------|---|-----------|--|
| 1.        | Slate (1 no.)                                   | 11.       | A4 size fluorescent sheets                   |
| 2.        | Thick Wax Triangular crayons (DOMS)(16 colours) | 12.       | A4 Size Papers 70gsm(1 ream)                 |
| 3.        | Ice- cream sticks (1 packets)                   | 13.       | Triangular Pencils (2 packet)                |
| 4.        | Kool clay modelling clay (kores)–1packets       | 14.       | Erasers (10 no.)                             |
| 5.        | Cotton roll (1 packet)                          | 15.       | Sharpener (5 no.)                            |
| 6.        | Rangeela Colours (1 packet)                     | 16.       | Plastic Folder (envelope)                    |
| 7.        | Fevicol (200 mL)                                | 17.       | Googly eyes ( 2packets )                     |
| 8.        | Fevistick (20 g) (2 no.)                        | 18.       | Kundan sticker (multi sticker)               |
| 9.        | Drawing sheets (fluorescent colours) (5 no.)    | 19.       | A4 size glitter sheets(5 No. ) (any colours) |
| 10.       | Glazed craft papers origami (1 packet)          | 20.       | Satin ribbon (red)(1 roll)                   |

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## BOOK AND STATIONERY LIST FOR SESSION 2024-25 GRADE - UKG

### **BOOKS:-**

| S.NO. | SUBJECT | TYPE                          | BOOK NAME                     | PUBLISHER                      |
|-------|---------|-------------------------------|-------------------------------|--------------------------------|
| 1     | ALL     | TEXTBOOK                      | HOP SKIP AND JUMP (SENIOR KG) | MACMILLAN EDUCATION            |
| 2.    | HINDI   | TEXTBOOK                      | िटमिटम LEVEL 3                | MACMILLAN EDUCATION            |
| 3.    | HINDI   | WORKBOOK<br>(श-यान & माायाान) | MY HINDI SKILL BOOK (4 & 5)   | SMART KIDS BOOKS INTERNATIONAL |

### **NOTEBOOKS:-** (EXTRA NOTEBOOKS MAY BE CALLED FOR AS AND WHEN REQUIRED)

| S.NO. | SUBJECT    | NO. OF NOTEBOOKS | NO. OF PAGES | PATTERN                |
|-------|------------|------------------|--------------|------------------------|
| 1.    | ENGLISH    | 2                | 120          | 4 LINES WITH 3 COLUMNS |
| 2.    | HINDI      | 1                | 72           | 2 LINES                |
| 3.    | MATHS      | 2                | 120          | SMALL SQUARE           |
| 4.    | SCRAP BOOK | 1                |              | WITHOUT RULED PAGES    |

### **STATIONERY ITEMS:-**

| S. NO. | SUBJECT   | S. NO. | SUBJECT                                      |
|--------|---|--------|--|
| 1.     | Slate (1 no.)                                   | 12.    | A4 size fluorescent sheets                   |
| 2.     | Thick Wax Triangular crayons (DOMS)(16 colours) | 13.    | A4 Size Papers 70gsm(1 ream)                 |
| 3.     | Ice- cream sticks (1 packets)                   | 14.    | Triangular Pencils (2 packet)                |
| 4.     | Kool clay modelling clay (kores)-1packets       | 15.    | Erasers (10 no.)                             |
| 5.     | Cotton roll (1 packet)                          | 16.    | Sharpners (5 no.)                            |
| 6.     | Rangeela Colours (1 packet)                     | 17.    | Plastic Folder (envelope)                    |
| 7.     | Fevicol (200 mL)                                | 18.    | Googly eyes ( 2packets )                     |
| 8.     | Fevistick (20 g) (2 no.)                        | 19.    | Kundan sticker (multi sticker)               |
| 9.     | Drawing sheets (fluorescent colours) (5 no.)    | 20.    | A4 size glitter sheets(5 No. ) (any colours) |
| 10.    | Glazed craft papers origami (1 packet)          | 21.    | Satin ribbon (red)(1 roll)                   |
| 11.    | Pencil Colours (12 colours)(1 packet)           | 22.    | Child friendly scissor (1)                   |

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## BOOK AND STATIONERY LIST FOR SESSION 2024-25 GRADE - I

### BOOKS:-

| S. NO. | SUBJECT            | TYPE       | BOOKNAME   | PUBLISHER            |
|--------|--------------------|------------|--|----------------------|
| 1      | ENGLISH            | COURSEBOOK | NEW PATHWAYS-1   | OXFORD               |
|        |                    | GRAMMAR    | ESSENTIALS OF ENGLISH<br>GRAMMAR &<br>COMPOSITION-1 (LATEST EDITION) | SULTAN CHAND         |
| 2      | HINDI              | COURSEBOOK | MADHUP-1   | MADHUBAN PUBLICATION |
| 3      | MATHS              | COURSEBOOK | START-UP MATHEMATICS-1   | VIVA EDUCATION       |
| 4      | EVS                | COURSEBOOK | MY GREEN WORLD-1   | MILLENIUM            |
| 5      | VALUE<br>EDUCATION | COURSEBOOK | LIVING IN HARMONY -1   | OXFORD               |

### NOTEBOOKS AND STATIONERY ITEMS:-

| S. NO. | SUBJECT  | QUANTITY          | NO. OF<br>PAGES | PATTERN              |
|--------|--|-------------------|-----------------|----------------------|
| 1      | ENGLISH  | 4                 | 150             | 4 LINES              |
| 2      | HINDI  | 2                 | 150             | 2 LINES              |
| 3      | MATHS  | 2                 | 150             | MEDIUM SQUARE        |
| 4      | EVS  | 2                 | 150             | 4 LINES              |
| 5      | DRAWING NOTEBOOK                                 | 1                 | 50              | A4 SIZE DRAWING COPY |
| 6      | DRAWING SHEET (FLUORESCENT)                      | 5                 |                 | ANY COLOUR           |
| 7      | A4 SIZE FLUORESCENT SHEETS                       | 20                |                 |                      |
| 8      | SIMPLE CRAYONS                                   | 1 PACKET          |                 | 16 COLOURS           |
| 9      | FEVISTICK  | 2                 |                 | BIG/THICK            |
| 10     | FEVICOL  | 1                 |                 | 250 ML               |
| 11     | COLOUR PENCILS                                   | 1 PACKET          |                 | 12 COLOURS           |
| 12     | SKETCH PEN SET                                   | 1                 |                 |                      |
| 13     | A4 SIZE PAPER                                    | 1 REAM            |                 | 70GSM                |
| 14     | 15CM RULER                                       | 1                 |                 |                      |
| 15     | PENCILS,ERASERS AND SHARPENER IN A<br>PENCIL BOX |                   |                 |                      |
| 16     | CELLO TAPE                                       | 1                 |                 |                      |
| 17     | SATIN RIBBON                                     | 1 ROLL ANY COLOUR |                 |                      |

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## BOOK AND STATIONERY LIST FOR SESSION 2024-25 GRADE – II

### BOOKS:-

| S. NO. | SUBJECT            | TYPE       | BOOK NAME  | PUBLISHER            |
|--------|--------------------|------------|--|----------------------|
| 1      | ENGLISH            | COURSEBOOK | NEW PATHWAYS-2   | OXFORD               |
|        |                    | GRAMMAR    | ESSENTIALS OF ENGLISH<br>GRAMMAR &<br>COMPOSITION 2 (LATEST EDITION) | SULTAN CHAND         |
| 2      | HINDI              | COURSEBOOK | MADHUP-2   | MADHUBAN PUBLICATION |
| 3      | MATHS              | COURSEBOOK | START-UP MATHEMATICS-2   | VIVA EDUCATION       |
| 4      | EVS                | COURSEBOOK | MY GREEN WORLD-2   | MILLENIUM            |
| 5      | VALUE<br>EDUCATION | COURSEBOOK | LIVING IN HARMONY -2   | OXFORD               |

### NOTEBOOKS AND STATIONERY ITEMS :-

| S.NO | SUBJECT   | QUANTITY          | NO. OF<br>PAGES | PATTERN              |
|------|---|-------------------|-----------------|----------------------|
| 1    | ENGLISH   | 4                 | 150             | 4 LINES              |
| 2    | HINDI   | 2                 | 150             | 2 LINES              |
| 3    | MATHS   | 2                 | 150             | MEDIUM SQUARE        |
| 4    | EVS   | 2                 | 150             | 4 LINES              |
| 5    | DRAWING NOTEBOOK                                  | 1                 | 50              | A4 SIZE DRAWING COPY |
| 6    | DRAWING SHEET (FLUORESCENT)                       | 5                 |                 | ANY COLOUR           |
| 7    | A4 SIZE FLUORESCENT SHEETS                        | 20                |                 |                      |
| 8    | SIMPLE CRAYONS                                    | 1 PACKET          |                 | 16 COLOURS           |
| 9    | FEVISTICK   | 2                 |                 | BIG/THICK            |
| 10   | FEVICOL   | 1                 |                 | 250 ML               |
| 11   | COLOUR PENCILS                                    | 1 PACKET          |                 | 12 COLOURS           |
| 12   | SKETCH PEN SET                                    | 1                 |                 |                      |
| 13   | A4 SIZE PAPER                                     | 1 REAM            |                 | 70GSM                |
| 14   | 15CM RULER  | 1                 |                 |                      |
| 15   | PENCILS, ERASERS AND SHARPENER IN A<br>PENCIL BOX |                   |                 |                      |
| 16   | CELLO TAPE  | 1                 |                 |                      |
| 17   | SATIN RIBBON                                      | 1 ROLL ANY COLOUR |                 |                      |

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## BOOK AND STATIONERY LIST FOR SESSION 2024-25 GRADE – III

### BOOKS:-

| S. NO. | SUBJECT         | TYPE       | BOOK NAME                                       | PUBLISHER      |
|--------|-----------------|------------|---|----------------|
| 1      | ENGLISH         | COURSEBOOK | NEW PATHWAYS-3                                  | OXFORD         |
|        |                 | GRAMMAR    | ESSENTIALS OF ENGLISH GRAMMAR AND COMPOSITION-3 | SULTAN CHAND   |
| 2      | HINDI           | COURSEBOOK | MADHUP-3  | MADHUBAN       |
| 3      | MATHS           | COURSEBOOK | START-UP MATHEMATICS-3                          | VIVA EDUCATION |
| 4      | EVS             | COURSEBOOK | MY GREEN WORLD-3                                | MILLENIUM      |
| 5      | COMPUTER        | COURSEBOOK | CYBER-QUEST-3                                   | KIPS           |
| 6      | VALUE EDUCATION | COURSEBOOK | LIVING IN HARMONY -3                            | OXFORD         |
| 7      | GK              | COURSEBOOK | KNOW AND GROW WITH DEREK -3                     | PEARSON        |

### NOTEBOOKS AND STATIONERY ITEMS :-

| S.NO. | SUBJECT          | NO.OF NOTEBOOKS | NO.OF PAGES | PATTERN   |
|-------|------------------|-----------------|-------------|---|
| 1.    | ENGLISH          | 2               | 150         | 4 line  |
| 2.    | HINDI            | 2               | 150         | 2 line  |
| 3.    | MATHS            | 2               | 150         | Medium square   |
| 4.    | EVS              | 2               | 150         | 4 line (Interleaf)  |
| 5.    | COMPUTER         | 2               | 150         | 4 line  |
| 6.    | DRAWING NOTEBOOK | 1               | 50          | A4 size drawing copy  |
| 7.    | OTHER ACTIVITIES | 1               | 100         | 4 line  |
| 8.    | TEST COPY        | 5               | 50          | 3 copies – 4 line<br>1 copy- 1 line<br>1 copy – medium square |

|   |   |    |  |
|---|---|----|--|
| 1 | Drawing sheets10 (any colour)           | 8  | Box file-1   |
| 2 | A4 size fluorescent sheets -30          | 9  | A4size paper 70gsm– 1ream                              |
| 3 | A Packet of simple Crayons (16 colours) | 10 | A pair of child friendly scissors                      |
| 4 | 1 Fevistick (big/thick)                 | 11 | One15 cm ruler   |
| 5 | Fevicol(250ml)                          | 12 | Cello Tape– 1inch/2cm width                            |
| 6 | 1 set of 12 pencil colours              | 13 | Blue and Black gel pen, Pencils, Erasers and sharpener |
| 7 | Sketch pens                             | 14 | Outline map of India (Physical -10) (Political-10)     |

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## BOOK AND STATIONERY LIST FOR SESSION 2024-25 GRADE – IV

### BOOKS:-

| S. NO. | SUBJECT         | TYPE        | BOOK NAME                                       | PUBLISHER      |
|--------|-----------------|-------------|---|----------------|
| 1      | ENGLISH         | COURSE BOOK | NEW PATHWAYS - 4                                | OXFORD         |
|        |                 | GRAMMAR     | ESSENTIALS OF ENGLISH GRAMMAR AND COMPOSITION 4 | SULTAN CHAND   |
| 2      | HINDI           | COURSE BOOK | MADHUP – 4                                      | MADHUBAN       |
| 3      | MATHS           | COURSE BOOK | START-UP MATHEMATICS-4                          | VIVA EDUCATION |
| 4      | EVS             | COURSE BOOK | MY GREEN WORLD - 4                              | MILLENIUM      |
| 5      | COMPUTER        | COURSE BOOK | CYBER QUEST-4                                   | KIPS           |
| 6      | GK              | COURSE BOOK | KNOW AND GROW WITH DEREK-4                      | PEARSON        |
| 7      | VALUE EDUCATION | COURSE BOOK | LIVING IN HARMONY-4                             | OXFORD         |

### NOTEBOOKS AND STATIONERY ITEMS:

| S.No. | Subject          | No. of Notebooks | No. of Pages | Pattern               |
|-------|------------------|------------------|--------------|-----------------------|
| 1.    | English          | 1                | 150          | 1 line                |
| 2.    | Hindi            | 1                | 150          | 1 line                |
| 3.    | Maths            | 1                | 200          | 1-line long note book |
| 4.    | EVS              | 1                | 150          | 1 line Interleaf      |
| 5.    | Computer         | 1                | 100          | 1 line                |
| 6.    | Drawing Notebook | 1                | 50           | A4size drawing copy   |
| 7.    | Other activities | 1                | 100          | 1 line                |
| 8.    | Rough Note Book  | 1                | 150          | 1 line                |
| 9.    | Test Copies      | 5                | 50           | 1 line                |

|   |   |    |  |
|---|---|----|--|
| 1 | Drawing sheets 10 (any colour)          | 8  | Transparent Folder-1                                   |
| 2 | A4 size fluorescent sheets -30          | 9  | A4 size paper 70 gsm- 1 ream                           |
| 3 | A Packet of simple Crayons (16 colours) | 10 | A pair of child friendly scissors                      |
| 4 | 1 Fevistick (big/thick)                 | 11 | One 15 cm ruler  |
| 5 | 1 Fevicol (250ml)                       | 12 | Cello Tape- 1 inch/2 cm width                          |
| 6 | 1 set of 12 pencil colours              | 13 | Blue and Black gel pen, Pencils, Erasers and sharpener |
| 7 | Sketch pens                             | 14 | Outline map of India (Physical -10) (Political-10)     |

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## BOOK AND STATIONERY LIST FOR SESSION 2024-25 GRADE – V

### **BOOKS:-**

| S. NO. | SUBJECT         | TYPE        | BOOK NAME                                       | PUBLISHER      |
|--------|-----------------|-------------|---|----------------|
| 1      | ENGLISH         | COURSE BOOK | NEW PATHWAYS – 5                                | OXFORD         |
|        |                 | GRAMMAR     | ESSENTIALS OF ENGLISH GRAMMAR AND COMPOSITION 5 | SULTAN CHAND   |
| 2      | HINDI           | COURSE BOOK | MADHUP – 5                                      | MADHUBAN       |
| 3      | MATHS           | COURSE BOOK | START-UP MATHEMATICS-5                          | VIVA EDUCATION |
| 4      | EVS             | COURSE BOOK | MY GREEN WORLD - 5                              | MILLENIUM      |
| 5      | COMPUTER        | COURSE BOOK | CYBER QUEST-5                                   | KIPS           |
| 6      | GK              | COURSE BOOK | KNOW AND GROW WITH DEREK-5                      | PEARSON        |
| 7      | VALUE EDUCATION | COURSE BOOK | LIVING IN HARMONY-5                             | OXFORD         |

### **NOTEBOOKS AND STATIONERY ITEMS :-**

| S.No. | Subject          | No. of Notebooks | No. of Pages | Pattern             |
|-------|------------------|------------------|--------------|---------------------|
| 1.    | English          | 1                | 150          | 1 line              |
| 2.    | Hindi            | 1                | 150          | 1 line              |
| 3.    | Maths            | 1                | 200          | 1line long notebook |
| 4.    | EVS              | 1                | 150          | 1 line Interleaf    |
| 5.    | Computer         | 1                | 100          | 1 line              |
| 6.    | Drawing Notebook | 1                | 50           | A4size drawing copy |
| 7.    | Other activities | 1                | 100          | 1 line              |
| 8.    | Rough notebook   | 1                | 150          | 1 line              |
| 9.    | Test Copies      | 5                | 50           | 1 line              |

|   |   |    |   |
|---|---|----|---|
| 1 | Drawing sheets10 (any colour)           | 8  | Transparent Folder-1  |
| 2 | A4 size fluorescent sheets -30          | 9  | A4 size paper 70 gsm– 1ream   |
| 3 | A Packet of simple Crayons (16 colours) | 10 | A pair of child friendly scissors   |
| 4 | 1 Fevistick (big/thick)                 | 11 | One 15 cm ruler   |
| 5 | Fevicol (250ml)                         | 12 | Cello Tape– 1inch/2cm width   |
| 6 | 1 set of 12 pencil colours              | 13 | Blue and Black gel pen, Pencils, Erasers and sharpener<br>In a pencil box |
| 7 | Sketch pens                             | 14 | Outline map of India (Physical -10)(Political-10)<br>Graph Papers-5       |

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## BOOK AND STATIONERY LIST FOR SESSION 2024-25 GRADE – VI

### BOOKS:-

| S. NO. | SUBJECT         | TYPE        | BOOK NAME                                       | PUBLISHER    |
|--------|-----------------|-------------|---|--------------|
| 1      | ENGLISH         | COURSE BOOK | NEW PATHWAYS-6                                  | OXFORD       |
|        |                 | GRAMMAR     | ESSENTIALS OF ENGLISH GRAMMAR AND COMPOSITION 6 | SULTAN CHAND |
| 2      | HINDI           | COURSE BOOK | VASANT-I  | NCERT        |
|        |                 | VYAKARAN    | VYAKARAN SAMBODH                                | MADHUBAN     |
| 3      | MATHS           | TEXTBOOK    | MATHEMATICS - 6                                 | NCERT        |
| 4      | SOCIAL SCIENCE  | HISTORY     | OUR PASTS-I                                     | NCERT        |
|        |                 | GEOGRAPHY   | THE EARTH: OUR HABITAT                          | NCERT        |
|        |                 | CIVICS      | SOCIAL AND POLITICAL LIFE-I                     | NCERT        |
| 5      | SCIENCE         | TEXTBOOK    | SCIENCE – 6                                     | NCERT        |
| 6      | SANSKRIT        | TEXTBOOK    | RUCHIRA-I                                       | NCERT        |
| 7      | COMPUTER        | COURSE BOOK | CYBER QUEST 6                                   | KIPS         |
| 8      | GK              | TEXTBOOK    | KNOW AND GROW WITH DEREK-6                      | PEARSON      |
| 9      | VALUE EDUCATION | TEXTBOOK    | LIVING IN HARMONY-6                             | OXFORD       |

### NOTEBOOKS AND STATIONERY ITEMS :-

| S. No. | Subject                   | No. of Notebooks | No. of pages | Pattern                         |
|--------|---------------------------|------------------|--------------|---------------------------------|
| 1      | English                   | 2                | 200          | Single line, long notebook      |
| 2      | Hindi                     | 2                | 200          | Single line, long notebook      |
| 3      | Maths                     | 2                | 200          | Single line, long notebook      |
|        |                           | -                | -            | Graph Paper (10 papers)         |
| 4      | Social Studies            | 2                | 200          | Single line, long notebook      |
|        |                           | 1                | 200          | Single line Interleaf long copy |
| 5      | Science                   | 1                | 150          | Single line, long notebook      |
|        |                           | 1                | 100          | Practical copy                  |
| 6      | Computer                  | 1                | 150          | Single line, long notebook      |
| 7      | Sanskrit                  | 1                | 150          | Single line, long notebook      |
| 8      | Test Copies               | 6                | 50           | Single line                     |
| 9      | A4 size papers            | 1 ream           | 500          | 70 gsm                          |
| 10     | Outline maps of India     | -                | 15 each      | Physical and Political          |
| 11     | Outline maps of the World | -                | 15 each      | Physical and Political          |
| 12     | One card sheet flat file  | 1                |              | A4 size                         |
| 13     | Other activities          | 1                | 150          | Small, single line              |

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# THE VITS SCHOOL

Umrikheda, Khandwa Road, Indore (M.P.) - 452001  
CBSE Affiliation No. - 1031075

## BOOK AND STATIONERY LIST FOR SESSION 2024-25

### GRADE – VII

#### **BOOKS:-**

| S. NO. | SUBJECT            | TYPE        | BOOK NAME  | PUBLISHER       |
|--------|--------------------|-------------|--|-----------------|
| 1      | ENGLISH            | COURSE BOOK | NEW PATHWAYS-7                                     | OXFORD          |
|        |                    | GRAMMAR     | ESSENTIALS OF ENGLISH<br>GRAMMAR AND COMPOSITION 7 | SULTAN<br>CHAND |
| 2      | HINDI              | COURSE BOOK | VASANT-II  | NCERT           |
|        |                    | VYAKARAN    | VYAKARAN SAMBODH                                   | MADHUBAN        |
| 3      | MATHS              | TEXTBOOK    | MATHEMATICS -7                                     | NCERT           |
| 4      | SOCIAL<br>SCIENCE  | HISTORY     | OUR PASTS-II                                       | NCERT           |
|        |                    | GEOGRAPHY   | OUR ENVIRONMENT                                    | NCERT           |
|        |                    | CIVICS      | SOCIAL AND POLITICAL LIFE-II                       | NCERT           |
| 5      | SCIENCE            | TEXTBOOK    | SCIENCE – 7  | NCERT           |
| 6      | SANSKRIT           | TEXTBOOK    | RUCHIRA-II   | NCERT           |
| 7      | COMPUTER           | TEXTBOOK    | CYBER QUEST 7                                      | KIPS            |
| 8      | GK                 | TEXTBOOK    | KNOW AND GROW WITH DEREK-7                         | PEARSON         |
| 9      | VALUE<br>EDUCATION | TEXTBOOK    | LIVING IN HARMONY-7                                | OXFORD          |

#### **NOTEBOOKS AND STATIONERY ITEMS :-**

| S. No. | Subject                   | No. of Notebooks | No. of pages | Pattern                         |
|--------|---------------------------|------------------|--------------|---------------------------------|
| 1      | English                   | 2                | 200          | Single line, long notebook      |
| 2      | Hindi                     | 2                | 200          | Single line, long notebook      |
| 3      | Maths                     | 2                | 200          | Single line, long notebook      |
|        |                           | -                | -            | Graph Paper (10 papers)         |
| 4      | Social Studies            | 2                | 200          | Single line, long notebook      |
|        |                           | 1                | 200          | Single line Interleaf long copy |
| 5      | Science                   | 1                | 150          | Single line, long notebook      |
|        |                           | 1                | 100          | Practical copy                  |
| 6      | Computer                  | 1                | 150          | Single line, long notebook      |
| 7      | Sanskrit                  | 1                | 150          | Single line, long notebook      |
| 8      | Test Copies               | 6                | 50           | Single line                     |
| 9      | A4 size papers            | 1 ream           | 500          | 70 gsm                          |
| 10     | Outline maps of India     | -                | 15 each      | Physical and Political          |
| 11     | Outline maps of the World | -                | 15 each      | Physical and Political          |
| 12     | One card sheet flat       | 1                |              | A4 size                         |
| 13     | Other activities          | 1                | 150          | Small, single line              |

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## BOOK AND STATIONERY LIST FOR SESSION 2024-25

### GRADE – VIII

#### BOOKS:-

| S. NO. | SUBJECT            | TYPE        | BOOK NAME  | PUBLISHER    |
|--------|--------------------|-------------|--|--------------|
| 1      | ENGLISH            | COURSE BOOK | NEW PATHWAYS-8                                     | OXFORD       |
|        |                    | GRAMMAR     | ESSENTIALS OF ENGLISH<br>GRAMMAR AND COMPOSITION 8 | SULTAN CHAND |
| 2      | HINDI              | COURSE BOOK | VASANT-III   | NCERT        |
|        |                    | VYAKARAN    | VYAKARAN SAMBODH                                   | MADHUBAN     |
| 3      | MATHS              | TEXTBOOK    | MATHEMATICS-8                                      | NCERT        |
| 4      | SOCIAL<br>SCIENCE  | HISTORY     | OUR PASTS-III                                      | NCERT        |
|        |                    | GEOGRAPHY   | RESOURCE AND DEVELOPMENT                           | NCERT        |
|        |                    | CIVICS      | SOCIAL AND POLITICAL LIFE-III                      | NCERT        |
| 5      | SCIENCE            | TEXTBOOK    | SCIENCE  | NCERT        |
| 6      | SANSKRIT           | TEXTBOOK    | RUCHIRA-III  | NCERT        |
| 7      | COMPUTER           | TEXTBOOK    | CYBER QUEST 8                                      | KIPS         |
| 8      | GK                 | TEXTBOOK    | LEARN AND GROW WITH DEREK-8                        | PEARSON      |
| 9      | VALUE<br>EDUCATION | TEXTBOOK    | LIVING IN HARMONY-8                                | OXFORD       |

#### NOTEBOOKS AND STATIONERY ITEMS :-

| S. No. | Subject                   | No. of Notebooks | No. of pages | Pattern                         |
|--------|---------------------------|------------------|--------------|---------------------------------|
| 1      | English                   | 2                | 200          | Single line, long notebook      |
| 2      | Hindi                     | 2                | 200          | Single line, long notebook      |
| 3      | Maths                     | 2                | 200          | Single line, long notebook      |
|        |                           | -                | -            | Graph Paper (10 papers)         |
| 4      | Social Studies            | 2                | 200          | Single line, long notebook      |
|        |                           | 1                | 200          | Single line Interleaf long copy |
| 5      | Science                   | 3                | 150          | Single line, long notebook      |
|        |                           | 1                | 100          | Practical copy                  |
| 6      | Computer                  | 1                | 150          | Single line, long notebook      |
| 7      | Sanskrit                  | 1                | 150          | Single line, long notebook      |
| 8      | Test Copies               | 6                | 50           | Single line                     |
| 9      | A4 size papers            | 1 ream           | 500          | 70 gsm                          |
| 10     | Outline maps of India     | -                | 15 each      | Physical and Political          |
| 11     | Outline maps of the World | -                | 15 each      | Physical and Political          |
| 12     | One card sheet flat file  | 1                |              | A4 size                         |
| 13     | Other activities          | 1                | 150          | Small, single line              |

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## BOOK AND STATIONERY LIST FOR SESSION 2024-25

### GRADE – IX

#### BOOKS:-

| S. No. | SUBJECT                                    | TYPE           | BOOK NAME   | PUBLISHER                                   |
|--------|--|----------------|---|---|
| 1      | ENGLISH<br>(LANGUAGE<br>AND<br>LITERATURE) | COURSE BOOK    | BEEHIVE   | NCERT                                       |
|        |  | SUPPLEMENTARY  | MOMENTS   | NCERT                                       |
|        |  | WORKBOOK       | WORDS AND EXPRESSION-1                                  | NCERT                                       |
| 2      | HINDI<br>(COURSE B)                        | COURSE BOOK    | SPARSH-1  | NCERT                                       |
|        |  | SUPPLEMENTARY  | SANCHAYAN-1   | NCERT                                       |
|        |  | GRAMMAR        | VYAKARAN SAMBODH  | MADHUBAN                                    |
| 3      | MATHS<br>(STANDARD/<br>BASIC)              | COURSE BOOK    | MATHEMATICS   | NCERT                                       |
|        |  | REFERENCE      | MATHEMATICS BY RD SHARMA                                | DHANPAT RAI                                 |
| 4      | SOCIAL SCIENCE                             | HISTORY        | INDIA AND THE<br>CONTEMPORARY WORLD-1                   | NCERT                                       |
|        |  | CIVICS         | DEMOCRATIC POLITICS-1                                   | NCERT                                       |
|        |  | GEOGRAPHY      | CONTEMPORARY INDIA-1                                    | NCERT                                       |
|        |  | ECONOMICS      | ECONOMICS   | NCERT                                       |
| 5      | SCIENCE                                    | TEXTBOOK       | SCIENCE   | NCERT                                       |
|        |  | PRACTICE BOOK  | SCIENCE EXEMPLAR  | NCERT                                       |
|        |  | REFERENCE BOOK | PHYSICS/CHEMISTRY/BIOLOGY<br>BY DINESH & Co. (OPTIONAL) | SUPER SIMPLIFIED<br>SCIENCE BY DINESH & Co. |
|        |  | LAB MANUAL     | SCIENCE LAB MANUAL                                      | GOYAL BROTHERS<br>PRAKASHAN                 |
| 6      | COMPUTER                                   | COURSE BOOK    | COMPUTER APPLICATIONS                                   | KIPS  |
| 7      | LIFE SKILLS                                | TEXTBOOK       | LIVING IN HARMONY-9                                     | OXFORD                                      |

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## BOOK AND STATIONERY LIST FOR SESSION 2024-25 GRADE – X

### **BOOKS:-**

| S. No. | SUBJECT                              | TYPE           | BOOK NAME  | PUBLISHER                                |
|--------|--------------------------------------|----------------|--|--|
| 1      | ENGLISH<br>(LANGUAGE AND LITERATURE) | COURSE BOOK    | FIRST FLIGHT   | NCERT                                    |
|        |                                      | LITERATURE     | FOOTPRINTS WITHOUT FEET                              | NCERT                                    |
|        |                                      | WORKBOOK       | WORDS AND EXPRESSIONS-2                              | NCERT                                    |
| 2      | HINDI (COURSE B)                     | COURSE BOOK    | SPARSH-2   | NCERT                                    |
|        |                                      | SUPPLEMENTARY  | SANCHAYAN-2  | NCERT                                    |
|        |                                      | GRAMMAR        | VYAKARAN SAMBODH                                     | MADHUBAN                                 |
| 3      | MATHS<br>(STANDARD/BASIC)            | COURSE BOOK    | MATHEMATICS  | NCERT                                    |
|        |                                      | REFERENCE      | MATHEMATICS BY RD SHARMA                             | DHANPAT RAI                              |
| 4      | SOCIAL SCIENCE                       | HISTORY        | INDIA AND THE CONTEMPORARY WORLD-2                   | NCERT                                    |
|        |                                      | CIVICS         | DEMOCRATIC POLITICS-2                                | NCERT                                    |
|        |                                      | GEOGRAPHY      | CONTEMPORARY INDIA-2                                 | NCERT                                    |
|        |                                      | ECONOMICS      | UNDERSTANDING ECONOMIC                               | NCERT                                    |
| 5      | SCIENCE                              | TEXTBOOK       | SCIENCE  | NCERT                                    |
|        |                                      | PRACTICE BOOK  | SCIENCE EXEMPLAR                                     | NCERT                                    |
|        |                                      | REFERENCE BOOK | PHYSICS/CHEMISTRY/BIOLOGY BY DINESH & Co. (OPTIONAL) | SUPER SIMPLIFIED SCIENCE BY DINESH & Co. |
|        |                                      | LAB MANUAL     | SCIENCE LAB MANUAL                                   | GOYAL BROTHERS PRAKASHAN                 |
| 6      | COMPUTER                             | COURSE BOOK    | COMPUTER APPLICATIONS                                | KIPS                                     |
| 7      | LIFE SKILLS                          | TEXTBOOK       | LIVING IN HARMONY -10                                | OXFORD                                   |

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## BOOK AND STATIONERY LIST FOR SESSION 2024-25

### GRADE – XI

#### BOOKS:-

| STREAM     | SUBJECT               | TYPE                 | BOOK NAME                     | PUBLISHER             |
|------------|-----------------------|----------------------|-------------------------------|-----------------------|
| SCIENCE    | ENGLISH (CORE)        | COURSE BOOK          | HORNBILL                      | NCERT                 |
|            |                       | SUPPLEMENTARY READER | SNAPSHOTS                     | NCERT                 |
|            | PHYSICS               | TEXTBOOK             | PHYSICS PART - 1 AND 2        | NCERT                 |
|            | CHEMISTRY             | TEXTBOOK             | CHEMISTRY PART 1 AND 2        | NCERT                 |
|            | MATHS                 | TEXTBOOK             | MATHEMATICS                   | NCERT                 |
|            | BIOLOGY               | TEXTBOOK             | BIOLOGY                       | NCERT                 |
|            |                       | LAB MANUAL           | COMPREHENSIVE LAB - PHYSICS   | LAXMI PUBLICATIONS    |
|            |                       | LAB MANUAL           | COMPREHENSIVE LAB - CHEMISTRY | LAXMI PUBLICATIONS    |
|            |                       | LAB MANUAL           | COMPREHENSIVE LAB - BIOLOGY   | LAXMI PUBLICATIONS    |
|            | PHYSICAL EDUCATION    | COURSE BOOK          | PHYSICAL EDUCATION            | SARASWATI PUBLICATION |
|            | COMPUTER SCIENCE      | COURSE BOOK          | COMPUTER SCIENCE              | NCERT                 |
|            | INFORMATICS PRACTICES | COURSE BOOK          | INFORMATICS PRACTICES         | NCERT                 |
|            | MATHS                 | REFERENCE BOOK       | MATHEMATICS R.D. SHARMA       | DHANPAT RAI           |
|            | PHYSICS               | REFERENCE BOOK       | MODERN ABC                    | MODERN PUBLISHER      |
|            | CHEMISTRY             | REFERENCE BOOK       | GRB- NEW ERA CHEMISTRY        | G.R. BATHLA & SONS.   |
|            | BIOLOGY               | REFERENCE BOOK       | TRUE-MAN'S ELEMENTARY BIOLOGY | A TRUEMAN             |
|            | COMPUTER SCIENCE      | REFERENCE BOOK       | COMPUTER SCIENCE WITH PHYTHON | SUMIT ARORA           |
| COMMERCE   | ENGLISH CORE          | COURSE BOOK          | HORNBILL                      | NCERT                 |
|            |                       | SUPPLEMENTARY READER | SNAPSHOTS                     | NCERT                 |
|            | ACCOUNTANCY           | TEXTBOOK             | FINANCIAL ACCOUNTING - 1      | NCERT                 |
|            |                       | TEXTBOOK             | ACCOUNTANCY - 2               | NCERT                 |
|            | BUSINESS STUDIES      | TEXTBOOK             | BUSINESS STUDIES              | NCERT                 |
|            | ECONOMICS             | TEXTBOOK             | INTRODUCTORY MICROECONOMICS   | NCERT                 |
|            |                       | TEXTBOOK             | STATISTICS FOR ECONOMICS      | NCERT                 |
|            | PHYSICAL EDUCATION    | COURSE BOOK          | PHYSICAL EDUCATION            | SARASWATI PUBLICATION |
|            | COMPUTER SCIENCE      | COURSE BOOK          | COMPUTER SCIENCE              | NCERT                 |
|            | INFORMATICS PRACTICES | COURSE BOOK          | INFORMATICS PRACTICES         | DHANPAT RAI & Co.     |
|            | ACCOUNTANCY           | REFERENCE BOOK       | T.S. GREWAL'S                 | SULTAN                |
|            | BUSINESS STUDIES      | REFERENCE BOOK       | POONAM GANDHI                 | V.K. PUBLICATION      |
|            | COMPUTER SCIENCE      | REFERENCE BOOK       | COMPUTER SCIENCE WITH PHYTHON | SUMIT ARORA           |
| ECONOMICS  | REFERENCE BOOK        | RADHA BAHUGUNA       | DHANPAT RAI & Co.             |                       |
| HUMANITIES | ENGLISH CORE          | COURSE BOOK          | HORNBILL                      | NCERT                 |
|            |                       | SUPPLEMENTARY READER | SNAPSHOTS                     | NCERT                 |
|            | HISTORY               | TEXTBOOK             | THEMES IN WORLD HISTORY       | NCERT                 |
|            | POLITICAL SCIENCE     | TEXTBOOK             | POLITICAL THEORY              | NCERT                 |
|            |                       | TEXTBOOK             | STATISTICS FOR ECONOMICS      | NCERT                 |
|            | ECONOMICS             | TEXTBOOK             | INTRODUCTORY MICROECONOMICS   | NCERT                 |
|            | PSYCHOLOGY            | TEXTBOOK             | INTRODUCTION TO PSYCHOLOGY    | NCERT                 |

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## BOOK AND STATIONERY LIST FOR SESSION 2024-25 GRADE – XII

### BOOKS:-

| STREAM             | SUBJECT            | TYPE                 | BOOK NAME                                      | PUBLISHER             |
|--------------------|--------------------|----------------------|--|-----------------------|
| SCIENCE            | ENGLISH (CORE)     | COURSE BOOK          | FLAMINGO                                       | NCERT                 |
|                    |                    | SUPPLEMENTARY READER | VISTAS   | NCERT                 |
|                    | PHYSICS            | TEXTBOOK             | PHYSICS PART - 1 AND 2                         | NCERT                 |
|                    | CHEMISTRY          | TEXTBOOK             | CHEMISTRY PART 1 AND 2                         | NCERT                 |
|                    | MATHS              | TEXTBOOK             | MATHEMATICS PART 1 AND 2                       | NCERT                 |
|                    | BIOLOGY            | TEXTBOOK             | BIOLOGY  | NCERT                 |
|                    |                    | LAB MANUAL           | COMPREHENSIVE LAB - PHYSICS                    | LAXMI PUBLICATIONS    |
|                    |                    | LAB MANUAL           | COMPREHENSIVE LAB - CHEMISTRY                  | LAXMI PUBLICATIONS    |
|                    |                    | LAB MANUAL           | COMPREHENSIVE LAB - BIOLOGY                    | LAXMI PUBLICATIONS    |
|                    | MATHS              | REFERENCE BOOK       | MATHEMATICS R.D. SHARMA                        | DHANPAT RAI           |
|                    | PHYSICS            | REFERENCE BOOK       | MODERN ABC                                     | MODERN PUBLISHER      |
|                    | CHEMISTRY          | REFERENCE BOOK       | GRB- NEW ERA CHEMISTRY                         | G.R. BATHLA & SONS.   |
|                    | BIOLOGY            | REFERENCE BOOK       | TRUE-MAN'S ELEMENTARY BIOLOGY                  | A TRUEMAN PUBLICATION |
|                    | PHYSICAL EDUCATION | COURSE BOOK          | PHYSICAL EDUCATION                             | SARASWATI PUBLICATION |
| COMMERCE           | ENGLISH CORE       | COURSE BOOK          | FLAMINGO                                       | NCERT                 |
|                    |                    | SUPPLEMENTARY READER | VISTAS   | NCERT                 |
|                    | ACCOUNTANCY        | TEXTBOOK             | ACCOUNTANCY 1                                  | NCERT                 |
|                    |                    | TEXTBOOK             | ACCOUNTANCY PART 2                             | NCERT                 |
|                    |                    |                      | COMPUTERISED ACCOUNTING SYSTEM                 | NCERT                 |
|                    | BUSINESS STUDIES   | TEXTBOOK             | BUSINESS STUDIES I AND II                      | NCERT                 |
|                    | ECONOMICS          | TEXTBOOK             | INDIAN ECONOMIC DEVELOPMENT                    | NCERT                 |
|                    |                    | TEXTBOOK             | INTRODUCTORY MACROECONOMICS                    | NCERT                 |
|                    | ACCOUNTANCY        | REFERENCE BOOK       | ANALYSIS OF FINANCIAL STATEMENT- T.S. GREWAL'S | SULTAN PUBLICATION    |
|                    | BUSINESS STUDIES   | REFERENCE BOOK       | POONAM GANDHI                                  | V.K. PUBLICATION      |
|                    | ECONOMICS          | REFERENCE BOOK       | RADHA BAHUGUNA                                 | DHANPAT RAI & Co.     |
| PHYSICAL EDUCATION | COURSE BOOK        | PHYSICAL EDUCATION   | SARASWATI PUBLICATION                          |                       |
| HUMANITIES         | ENGLISH CORE       | COURSE BOOK          | FLAMINGO                                       | NCERT                 |
|                    |                    | SUPPLEMENTARY READER | VISTAS   | NCERT                 |
|                    | HISTORY            | TEXTBOOK             | THEMES IN INDIAN HISTORY - I, II & III         | NCERT                 |
|                    | POLITICAL SCIENCE  | TEXTBOOK             | POLITICAL THEORY                               | NCERT                 |
|                    | ECONOMICS          | TEXTBOOK             | INDIAN ECONOMIC DEVELOPMENT                    | NCERT                 |
|                    |                    | TEXTBOOK             | INTRODUCTORY MACROECONOMICS                    | NCERT                 |
|                    | PSYCHOLOGY         | TEXTBOOK             | INTRODUCTION TO PSYCHOLOGY                     | NCERT                 |

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