NURSERY

Books:-

| S. No. | Subject | Type Book Name | |
|--------|-----------|--------------------------|---------------------------------------|
| 1 | BEGINNERS | COURSE BOOK CUM WORKBOOK | I CAN SERIES - BEGINNERS (VOL 1 TO 6) |
| 2 | HINDI | COURSE BOOK CUM WORKBOOK | SURILI HINDI BODHMALA - LEVEL 1 |

NOTEBOOKS:- (EXTRA NOTEBOOKS MAYBE CALLED FOR AS AND WHEN REQUIRED)

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|---------|------------------|--------------|-----------------------|
| 1. | English | 1 | 100 | 4 line with 3 columns |
| 2. | Hindi | 1 | 100 | 5 line with 3 columns |
| 3. | Maths | 1 | 100 | Big square |

STATIONERY ITEMS:-

| 1. | One card sheet flat file |
|-----|--|
| 2. | Drawing sheets 10 (fluorescent colour) |
| 3. | A4 size fluorescent sheets – 50 |
| 4. | Packet of simple thick crayons (16 colours) – 01 |
| 5. | 2 Fevisticks (big/Thick) |
| 6. | Koolclay modeling clay (Kores)- 2 |
| 7. | Rangeela colours – set of 12 colours |
| 8. | A4 size paper 70 gsm – 1 rim |
| 9. | Pencils, Erasers and sharpeners |
| 10. | Pencil Box |
| 11. | Slate (medium size) – 01 |

LKG

Books:-

| S | . No. | Subject | Type Book Name | |
|---|-------|-----------|--------------------------|---------------------------------------|
| | 1 | EXPLORERS | COURSE BOOK CUM WORKBOOK | I CAN SERIES - EXPLORERS (VOL 1 TO 5) |
| | 2 | HINDI | COURSE BOOK CUM WORKBOOK | SURILI HINDI BODHMALA - LEVEL 2 |

NOTEBOOKS: (EXTRA NOTEBOOKS MAYBE CALLED FOR AS AND WHEN REQUIRED)

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|---------|------------------|--------------|-----------------------|
| 1. | English | 1 | 150 | 4 line with 4 columns |
| 2. | Hindi | 1 | 150 | 5 line with 3 columns |
| 3. | Maths | 1 | 150 | 1cm square |

STATIONERY ITEMS:-

| 1. | One card sheet flat file |
|-----|--|
| 2. | Drawing sheets 10 (fluorescent colour) |
| 3. | A4 size fluorescent sheets – 50 |
| 4. | Packet of simple thick crayons (16 colours) – 01 |
| 5. | 2 Fevisticks (big/Thick) |
| 6. | Koolclay modeling clay (Kores)- 2 |
| 7. | Rangeela colours – set of 12 colours |
| 8. | A4 size paper 70 gsm – 1 rim |
| 9. | Pencils, Erasers and sharpeners |
| 10. | Pencil Box |
| 11. | Slate (medium size) – 01 |

UKG

Books:-

| S. No. | Subject | Type Book Name | |
|--------|-----------|--------------------------|---------------------------------------|
| 1 | ACHIEVERS | COURSE BOOK CUM WORKBOOK | I CAN SERIES - ACHIEVERS (VOL 1 TO 5) |
| 2 | HINDI | COURSE BOOK CUM WORKBOOK | SURILI HINDI BODHMALA - LEVEL 3 |

NOTEBOOKS: (EXTRA NOTEBOOKS MAYBE CALLED FOR AS AND WHEN REQUIRED)

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|---------|------------------|--------------|------------------------------|
| 1. | English | 1+1 | 150+150 | 4 line with 3 columns+Plain |
| 2. | Hindi | 1+1 | 150+150 | 5 line with 3 columns+ Plain |
| 3. | Maths | 1 | 150 | Medium square |

STATIONERY ITEMS:-

| 1. | One card sheet flat file |
|-----|--|
| 2. | Drawing sheets 10 (fluorescent colour) |
| 3. | A4 size fluorescent sheets – 50 |
| 4. | Packet of simple thick crayons (16 colours) – 01 |
| 5. | 2 Fevisticks (big/Thick) |
| 6. | Koolclay modeling clay (Kores)- 2 |
| 7. | 1set of 12 pencil colours |
| 8. | Rangeela colours – set of 12 colours |
| 9. | Square craft paper – 2 packets |
| 10. | A4 size paper 70 gsm – 1 rim |
| 11. | Cello Tape – 1 inch/2cm width |
| 12. | Pencils, Erasers and sharpeners |
| 13. | Pencil Box |

Books:-

| S. No. | Subject | Type | Book Name | Publisher |
|--------|---------|-----------------|-----------------------------|------------|
| | | COURSE BOOK | NEW PATHWAYS – 1 | OXFORD |
| 1 | ENGLISH | WORK BOOK | NEW PATHWAYS – 1 | OXFORD |
| 1 | ENGLISH | CURSIVE WRITING | ENGLISH CURSIVE WRITING – 1 | APPLE BOOK |
| | | | | COMPANY |
| 2 | HINDI | HINDI WRITING | SULEKHABHYAS – 1 | MILLENIUM |
| 2 | וטאווח | COURSE BOOK | MADHUP – 1 | MADHUBAN |
| 3 | MATHS | COURSE BOOK | IMPRESSIONS – 1 | MADHUBAN |
| 4 | EVS | COURSE BOOK | MY GREEN WORLD – 1 | MILLENIUM |
| 4 | EVS | WORKBOOK | MY GREEN WORLD - 1 WORKBOOK | MILLENIUM |

NOTEBOOKS: (EXTRA NOTEBOOKS MAYBE CALLED FOR AS AND WHEN REQUIRED)

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|------------------|------------------|--------------|----------------------|
| 1. | English | 2 | 150 | 4 line |
| 2. | Hindi | 2 | 150 | 2 line |
| 3. | Maths | 2 | 150 | Medium square |
| 4. | EVS | 2 | 150 | 4 line |
| 5. | Drawing Notebook | 1 | 50 | A4 size drawing copy |
| 6. | Other activities | 1 | 100 | One 4 line |
| 7. | Value Education | 1 | 150 | 4 line |

STATIONERY ITEMS:-

| One card sheet flat file – A4 size |
|--|
| Drawing sheets 10 (fluorescent colour) |
| A4 size fluorescent sheets – 30 |
| A Packet of simple Crayons (16 colours) |
| 2 Fevisticks (big/Thick) |
| Fevicol (250 ml) |
| 1 sets of 12 pencil colours |
| Poster colours – set of 12 colours |
| Sketch pens |
| A4 size paper 70 gsm – 1 full ream |
| A pair of child friendly scissors |
| One 30 cm ruler |
| Pencils, Erasers and sharpener in a pencil box |
| Koolclay Modelling Clay (Kores) – 2 packets |
| Round brushes – Size 1, 2; Flat brushes – Size 1 and 2 |
| |

Books:-

| S. No. | Subject | Type | Book Name | Publisher |
|--------|-----------------------------------|-----------------|-----------------------------|------------|
| | | COURSE BOOK | NEW PATHWAYS – 2 | OXFORD |
| 1 | ENGLISH | WORK BOOK | NEW PATHWAYS – 2 | OXFORD |
| 1 | ENGLISH | CURSIVE WRITING | ENGLISH CURSIVE WRITING – 2 | APPLE BOOK |
| | | | | COMPANY |
| 2 | HINDI | HINDI WRITING | SULEKHABHYAS – 2 | MILLENIUM |
| | וטאווח | COURSE BOOK | MADHUP – 2 | MADHUBAN |
| 3 | MATHS COURSE BOOK IMPRESSIONS – 2 | | IMPRESSIONS – 2 | MADHUBAN |
| 1 | EVS | COURSE BOOK | MY GREEN WORLD – 2 | MILLENIUM |
| 4 | EV3 | WORKBOOK | MY GREEN WORLD - 2 WORKBOOK | MILLENIUM |

NOTEBOOKS:- (EXTRA NOTEBOOKS MAYBE CALLED FOR AS AND WHEN REQUIRED)

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|------------------|------------------|--------------|----------------------|
| 1. | English | 2 | 150 | 4 line |
| 2. | Hindi | 2 | 150 | 2 line |
| 3. | Maths | 2 | 150 | Medium square |
| 4. | EVS | 2 | 150 | 4 line |
| 5. | Drawing Notebook | 1 | 50 | A4 size drawing copy |
| 6. | Other activities | 1 | 100 | 4 line |
| 7. | Value Education | 1 | 150 | 4 line |

STATIONERY ITEMS:-

| 1. | One card sheet flat file – A4 size |
|-----|--|
| 2. | Drawing sheets 10 (fluorescent colour) |
| 3. | A4 size fluorescent sheets – 30 |
| 4. | A Packet of simple Crayons (16 colours) |
| 5. | 2 Fevisticks (big/Thick) |
| 6. | Fevicol (250 ml) |
| 7. | 1 sets of 12 pencil colours |
| 8. | Poster colours – set of 12 colours |
| 9. | Sketch pens |
| 10. | A4 size paper 70 gsm – 1 full ream |
| 11. | A pair of child friendly scissors |
| 12. | One 30 cm ruler |
| 13. | Pencils, Erasers and sharpener in a pencil box |
| 14. | Koolclay Modelling Clay (Kores) – 2 packets |
| 15. | Round brushes – Size 1, 2; Flat brushes – Size 1 and 2 |

Books:-

| S. No. | Subject | Туре | Book Name | Publisher |
|--------|----------------------|-------------------|-----------------------------|------------|
| | | COURSE BOOK | NEW PATHWAYS – 3 | OXFORD |
| | | LITERATURE READER | NEW PATHWAYS – 3 | OXFORD |
| 1 | ENGLISH | WORK BOOK | NEW PATHWAYS – 3 | OXFORD |
| | | CURSIVE WRITING | ENGLISH CURSIVE WRITING – 3 | APPLE BOOK |
| | | | | COMPANY |
| 2 | 2 HINDI | COURSE BOOK | MADHUP – 3 | MADHUBAN |
| | ПІЛОІ | WRITING | SULEKHABHYAS – 3 | MADHUBAN |
| 3 | COMPUTER COURSE BOOK | | IT APPS-3 | KIPS |
| 4 | MATHS | COURSE BOOK | JRSE BOOK IMPRESSIONS – 3 | |
| 5 | EVS | COURSE BOOK | MY GREEN WORLD – 3 | MILLENIUM |
| 3 | EVS | WORKBOOK | MY GREEN WORLD - 3 WORKBOOK | MILLENIUM |

NOTEBOOKS: (EXTRA NOTEBOOKS MAYBE CALLED FOR AS AND WHEN REQUIRED)

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|------------------|-----------------------------------|--------------|----------------------|
| 1. | English | 2 | 150 | 4 line |
| 2. | Hindi | 2 | 150 | 1 line |
| 3. | Maths | 2 (long note book Single line) | 200 | 1 line long copy |
| 4. | EVS | 2 | 150 | 4 line |
| 5. | Drawing Notebook | 1 | 50 | A4 size drawing copy |
| 6. | Computer | 1 | 120 | 4 line |
| 7. | Other activities | 1 | 100 | 4 line |
| 8. | Value Education | 1 | 150 | 4 line |

STATIONERY ITEMS:-

| 1. | Drawing sheets 10 (any colour) | 9. | A4 size paper 70 gsm – 1 ream |
|----|---|-----|--|
| 2. | A4 size fluorescent sheets - 30 | 10. | A pair of child friendly scissors |
| 3. | A Packet of simple Crayons (16 colours) | 11. | One 30 cm ruler |
| 4. | 2 Fevisticks (big/Thick) | 12. | Cello Tape – 1 inch/2cm width |
| 5. | Fevicol (250 ml) | 13. | Blue and Black gel pen , Pencils, Erasers and sharpener in a pencil box |
| 6. | 1 sets of 12 pencil colours | 14. | a.Outline map of India (Physical - 10)(Political - 10) b. Outline map of World (Physical – 10) |
| 7. | Sketch pens | 15. | Round brushes – 1, 000, 2 sizes; Flat brushes – 1 and 2 sizes |
| 8. | Acrylic colours – set of 12 colours | 16. | Koolclay Modelling Clay (Kores) – 2 packets |

Books:-

| S. No. | Subject | Туре | Book Name | Publisher |
|--------|----------------------|-----------------------------------|-----------------------------|------------|
| | | COURSE BOOK | NEW PATHWAYS – 4 | OXFORD |
| | | LITERATURE READER | NEW PATHWAYS – 4 | OXFORD |
| 1 | ENGLISH | WORK BOOK | NEW PATHWAYS – 4 | OXFORD |
| | | CURSIVE WRITING | ENGLISH CURSIVE WRITING – 4 | APPLE BOOK |
| | | | | COMPANY |
| 2 | HINDI | HINDI WRITING | SULEKHABHYAS – 4 | MILLENIUM |
| | ПІЛОІ | COURSE BOOK | MADHUP – 4 | MADHUBAN |
| 3 | COMPUTER COURSE BOOK | | IT APPS-4 | KIPS |
| 4 | MATHS | MATHS COURSE BOOK IMPRESSIONS – 4 | | MADHUBAN |
| 5 | EVS | COURSE BOOK | MY GREEN WORLD – 4 | MILLENIUM |
| 3 | EVS | WORKBOOK | MY GREEN WORLD - 4 WORKBOOK | MILLENIUM |

NOTEBOOKS: (EXTRA NOTEBOOKS MAYBE CALLED FOR AS AND WHEN REQUIRED)

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|------------------|------------------|--------------|----------------------|
| 1. | English | 2 | 150 | 1 line |
| 2. | Hindi | 2 | 150 | 1 line |
| 3. | Maths | 2 | 200 | 1 line long notebook |
| 4. | EVS | 2 | 150 | 1 line |
| 5. | Drawing Notebook | 1 | 50 | A4 size drawing copy |
| 6. | Other activities | 1 | 100 | 1 line |
| 7. | Value Education | 1 | 150 | 1 line |
| 8. | Rough notebook | 1 | 150 | 1 line |
| 9. | Computer | 1 | 120 | 1 line |

STATIONERY ITEMS:-

| 1. | Drawing sheets 10 (any colour) | 9. | A4 size paper 70 gsm – 1 ream |
|----|---|-----|--|
| 2. | A4 size fluorescent sheets - 30 | 10. | A pair of child friendly scissors |
| 3. | A Packet of simple Crayons (16 colours) | 11. | One 30 cm ruler |
| 4. | 2 Fevisticks (big/Thick) | 12. | Cello Tape – 1 inch/2cm width |
| 5. | Fevicol (250 ml) | 13. | Blue and Black gel pen, Pencils, Erasers and sharpener in a pencil box |
| 6. | 1 sets of 12 pencil colours | 14. | a.Outline map of India (Physical - 10)(Political - 10) b. Outline map of World (Physical – 10) |
| 7. | Sketch pens | 15. | Round brushes – (Size - 0, 1, 2); Flat brushes – (1 and 2 sizes) |
| 8. | Acrylic colours – set of 12 colours | | |

Books:-

| S. No. | Subject | Туре | Book Name | Publisher |
|--------|----------------------|-------------------|-----------------------------|--|
| | | COURSE BOOK | NEW PATHWAYS – 5 | OXFORD |
| | | LITERATURE READER | NEW PATHWAYS – 5 | OXFORD OXFORD OXFORD APPLE BOOK COMPANY MILLENIUM MADHUBAN KIPS MADHUBAN MILLENIUM |
| 1 | ENGLISH | WORK BOOK | NEW PATHWAYS – 5 | OXFORD |
| | | CURSIVE WRITING | ENGLISH CURSIVE WRITING –5 | APPLE BOOK |
| | | | | COMPANY |
| 2 | 2 HINDI | HINDI WRITING | SULEKHABHYAS – 5 | MILLENIUM |
| 2 | пімы | COURSE BOOK | MADHUP – 5 | MADHUBAN |
| 3 | COMPUTER COURSE BOOK | | IT APPS - 5 | KIPS |
| 4 | MATHS | COURSE BOOK | IMPRESSIONS – 5 | MADHUBAN |
| 5 | EVS | COURSE BOOK | MY GREEN WORLD – 5 | MILLENIUM |
| 3 | EVS | WORKBOOK | MY GREEN WORLD - 5 WORKBOOK | MILLENIUM |

NOTEBOOKS: (EXTRA NOTEBOOKS MAYBE CALLED FOR AS AND WHEN REQUIRED)

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|------------------|------------------|--------------|----------------------|
| 1. | English | 2 | 150 | 1 line |
| 2. | Hindi | 2 | 150 | 1 line |
| 3. | Maths | 2 | 200 | 1 line long notebook |
| 4. | EVS | 2 | 150 | 1 line |
| 5. | Drawing Notebook | 1 | 50 | A4 size drawing copy |
| 6. | Other activities | 1 | 100 | 1 line |
| 7. | Value Education | 1 | 150 | 1 line |
| 8. | Rough notebook | 1 | 150 | 1 line |
| 9. | Computer | 1 | 120 | 1 line |

STATIONERY ITEMS:-

| 1. | Drawing sheets 10 (any colour) | 9. | A4 size paper 70 gsm – 1 ream |
|----|---|-----|---|
| 2. | A4 size fluorescent sheets - 30 | 10. | A pair of child friendly scissors |
| 3. | A Packet of simple Crayons (16 colours) | 11. | One 30 cm ruler |
| 4. | 2 Fevisticks (big/Thick) | 12. | Cello Tape – 1 inch/2cm width |
| 5. | Fevicol (250 ml) | 13. | Blue and Black gel pen , Pencils, Erasers and sharpener in a pencil box |
| 6. | 1 sets of 12 pencil colours | 14. | a.Outline map of India (Physical - 10)(Political - 10) b. Outline map of World (Physical – 10) |
| 7. | Sketch pens | 15. | Round brushes – 0,1, 2 sizes; Flat brushes – 1 and 2 sizes |
| 8. | Acrylic colours – set of 12 colours | | |

Books:-

| S. No. | Subject | Туре | Book Name | Publisher |
|--------|-------------------|--------------|-----------------------------|-------------------|
| | | COURSE BOOK | NEW PATHWAYS – 6 | OXFORD |
| 1 | ENGLISH | WORK BOOK | NEW PATHWAYS – 6 | OXFORD |
| 1 | ENGLISH | GRAMMAR | NEW PATHWAYS – 6 | OXFORD |
| | | DICTIONARY | | COLLINS/CAMBRIDGE |
| 2 | HINDI | COURSE BOOK | VASANT - I | NCERT |
| 3 | MATHS | TEXT BOOK | MATHEMATICS - 6 | NCERT |
| 3 | IVIATO | EXEMPLAR | MATHEMATICS – VI | NCERT |
| | SOCIAL SCIENCE | HISTORY | OUR PASTS-I | NCERT |
| | | GEOGRAPHY | THE EARTH:OUR HABITAT | NCERT |
| 4 | | CIVICS | SOCIAL AND POLITICAL LIFE-I | NCERT |
| | SCIENCE | WORKBOOK | SOCIAL WORKBOOK – 6 | ARIHANT |
| | | SCHOOL ATLAS | | ORIENT BLACK SWAN |
| 5 | SCIENCE | TEXT BOOK | SCIENCE – 6 | NCERT |
| J | SCIENCE | EXEMPLAR | SCIENCE – 6 | NCERT |
| 6 | SANSKRIT | TEXT BOOK | RUCHIRA-I | NCERT |
| 7 | COMPUTER | COURSE BOOK | IT-APPS - 6 | KIPS |
| 8 | LIFE SKILLS | COURSE BOOK | LIFE SKILLS – 6 | NCERT |

NOTEBOOKS:- (EXTRA NOTEBOOKS MAYBE CALLED FOR AS AND WHEN REQUIRED)

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|---------------------------|------------------|--------------|---------------------------------|
| 1. | English | 2 | 200 | Single line, long notebook |
| 2. | Hindi | 2 | 200 | Single line, long notebook |
| 3. | Maths | 2 | 200 | Single line, long notebook |
| | | 1 | 50 | Graph Paper pad (big) |
| 4. | Social (History, | 2 | 200 | Single line, long notebook |
| | Civics, Geography) | 1 | 200 | Single line Interleaf long copy |
| 5. | Science | 1 | 250 | Single line, long notebook |
| | | 1 | 100 | Practical copy |
| 6. | Computer | 1 | 150 | Single line, long notebook |
| 7. | Sanskrit | 1 | 150 | Single line, long notebook |
| 8. | Life Skills | 1 | 150 | Single line, long notebook |
| 9. | Drawing | 1 | 50 | A3 size drawing copy |
| 10. | A4 size papers | 1 ream | | 70 gsm |
| 11. | Outline maps of India | 15 + 15 | | Physical and Political |
| 12. | Outline maps of the World | 15 + 15 | | Physical and Political |
| 13. | One card sheet flat file | 1 | | A4 size |
| 14. | Other activities | 1 | 150 | Small, single line |

- 1. Books and notebooks need to be covered and labelled before submission.
- 2. STATIONERY ITEMS, Art and Craft materials and additional notebooks to be purchased on need basis.
- 3. Children can use any dictionary that is available at home.

Books:-

| S. No. | Subject | Type | Book Name | Publisher |
|--------|-------------------|--------------|------------------------------|-------------------|
| | ENCLIC! | COURSE BOOK | NEW PATHWAYS – 7 | OXFORD |
| 1 | | WORK BOOK | NEW PATHWAYS – 7 | OXFORD |
| 1 | ENGLISH | GRAMMAR | NEW PATHWAYS – 7 | OXFORD |
| | | DICTIONARY | | COLLINS/CAMBRIDGE |
| 2 | HINDI | COURSE BOOK | VASANT – II | NCERT |
| 3 | MATHS | TEXT BOOK | MATHEMATICS - 7 | NCERT |
| 3 | IVIATO | EXEMPLAR | MATHEMATICS – VII | NCERT |
| | COCIAL | HISTORY | OUR PASTS-II | NCERT |
| | | GEOGRAPHY | OUR ENVIRONMENT | NCERT |
| 4 | SOCIAL SCIENCE | CIVICS | SOCIAL AND POLITICAL LIFE-II | NCERT |
| | SCIENCE | WORKBOOK | SOCIAL WORKBOOK – 7 | ARIHANT |
| | | SCHOOL ATLAS | | ORIENT BLACK SWAN |
| 5 | SCIENCE | TEXT BOOK | SCIENCE – 7 | NCERT |
| 3 | SCIENCE | EXEMPLAR | SCIENCE – 7 | NCERT |
| 6 | SANSKRIT | TEXT BOOK | RUCHIRA-II | NCERT |
| 7 | COMPUTER | COURSE BOOK | IT-APPS - 7 | KIPS |
| 8 | LIFE SKILLS | COURSE BOOK | LIFE SKILLS - 7 | NCERT |

NOTEBOOKS:- (EXTRA NOTEBOOKS MAYBE CALLED FOR AS AND WHEN REQUIRED)

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|---------------------------|------------------|--------------|---------------------------------|
| 1. | English | 2 | 200 | Single line, long notebook |
| 2. | Hindi | 2 | 200 | Single line, long notebook |
| 3. | Maths | 2 | 200 | Single line, long notebook |
| | | 1 | 50 | Graph Paper pad (big) |
| 4. | Social (History, | 2 | 200 | Single line, long notebook |
| | Civics, Geography) | 1 | 200 | Single line Interleaf long copy |
| 5. | Science | 1 | 250 | Single line, long notebook |
| | | 1 | 100 | Practical copy |
| 6. | Computer | 1 | 150 | Single line, long notebook |
| 7. | Sanskrit | 1 | 150 | Single line, long notebook |
| 8. | Life Skills | 1 | 150 | Single line, long notebook |
| 9. | Drawing | 1 | 50 | A3 size drawing copy |
| 10. | A4 size papers | 1 ream | | 70 gsm |
| 11. | Outline maps of India | 15 + 15 | | Physical and Political |
| 12. | Outline maps of the World | 15 + 15 | | Physical and Political |
| 13. | One card sheet flat file | 1 | | A4 size |
| 14. | Other activities | 1 | 150 | Small, single line |

- 1. Books and notebooks need to be covered and labelled before submission.
- 2. STATIONERY ITEMS, Art and Craft materials and additional notebooks to be purchased on need basis.
- 3. Children can use any dictionary that is available at home.

Books:-

| S. No. | Subject | Type | Book Name | Publisher |
|--------|-------------------|--------------|-------------------------------|-------------------|
| | | COURSE BOOK | NEW PATHWAYS – 8 | OXFORD |
| 1 | ENGLISH | WORK BOOK | NEW PATHWAYS – 8 | OXFORD |
| 1 | ENGLISH | GRAMMAR | NEW PATHWAYS – 8 | OXFORD |
| | | DICTIONARY | | COLLINS/CAMBRIDGE |
| 2 | HINDI | COURSE BOOK | VASANT – III | NCERT |
| 3 | NAATUC | TEXT BOOK | MATHEMATICS - 8 | NCERT |
| 3 | MATHS | EXEMPLAR | MATHEMATICS – VIII | NCERT |
| | SOCIAL SCIENCE | HISTORY | OUR PASTS-III | NCERT |
| | | GEOGRAPHY | RESOURCE AND DEVELOPMENT | NCERT |
| 4 | | CIVICS | SOCIAL AND POLITICAL LIFE-III | NCERT |
| | SCIENCE | WORKBOOK | SOCIAL WORKBOOK – 8 | ARIHANT |
| | | SCHOOL ATLAS | | ORIENT BLACK SWAN |
| 5 | SCIENCE | TEXT BOOK | SCIENCE – 8 | NCERT |
| 3 | SCIENCE | EXEMPLAR | SCIENCE – 8 | NCERT |
| 6 | SANSKRIT | TEXT BOOK | RUCHIRA-III | NCERT |
| 7 | COMPUTER | COURSE BOOK | IT-APPS – 8 | KIPS |
| 8 | LIFE SKILLS | COURSE BOOK | LIFE SKILLS – 8 | NCERT |

NOTEBOOKS:- (EXTRA NOTEBOOKS MAYBE CALLED FOR AS AND WHEN REQUIRED)

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|---------------------------|------------------|--------------|----------------------------|
| 1. | English | 2 | 200 | Single line, long notebook |
| 2. | Hindi | 2 | 200 | Single line, long notebook |
| 3. | Maths | 2 | 200 | Single line, long notebook |
| | | 1 | 50 | Graph Paper pad (big) |
| 4. | Social (History, | 2 | 200 | Single line, long notebook |
| | Civics, Geography) | 1 | 200 | Interleaf long copy |
| 5. | Science | 3 | 150 | Single line, long notebook |
| | | 1 | 100 | Practical copy |
| 6. | Computer | 1 | 150 | Single line, long notebook |
| 7. | Sanskrit | 1 | 150 | Single line, long notebook |
| 8. | Life Skills | 1 | 150 | Single line, long notebook |
| 9. | Drawing | 1 | 50 | A3 size drawing copy |
| 10. | A4 size papers | 1 ream | | 70 gsm |
| 11. | Outline maps of India | 15 + 15 | | Physical and Political |
| 12. | Outline maps of the World | 15 + 15 | | Physical and Political |
| 13. | One card sheet flat file | 1 | | A4 size |
| 14. | Other activities | 1 | 150 | Small, single line |

- 1. Books and notebooks need to be covered and labelled before submission.
- 2. STATIONERY ITEMS, Art and Craft materials and additional notebooks to be purchased on need basis.
- 3. Children can use any dictionary that is available at home.

Books:-

| S. No. | Subject / | Type | Book Name | Publisher |
|--------|---------------------------|----------------------|------------------------------------|-----------------------------|
| | Subject Code | | | |
| | ENGLISH | COURSE BOOK | BEEHIVE | NCERT |
| 1 | (LANGUAGE AND | SUPPLEMENTARY READER | MOMENTS | NCERT |
| 1 | LITERATURE) - 184 | GRAMMAR | WORDS AND EXPRESSION-1 | NCERT |
| | LUNDI /COLIDCE | COURSE BOOK | SPARSH-1 | NCERT |
| 2 | HINDI (COURSE B) - 085 | SUPPLEMENTARY READER | SANCHAYAN-1 | NCERT |
| | B) - 065 | GRAMMAR | VYAKARAN SAMBODH | MADHUBAN |
| | MATHS | COURSE BOOK | MATHEMATICS – 9 | NCERT |
| 3 | (STANDARD) - 041 | EXEMPLAR | MATHEMATICS – IX | NCERT |
| | SOCIAL SCIENCE - 087 | HISTORY | INDIA AND THE CONTEMPORARY WORLD-1 | NCERT |
| 4 | | CIVICS | DEMOCRATIC POLITICS-1 | NCERT |
| | | GEOGRAPHY | CONTEMPORARY INDIA-1 | NCERT |
| | | ECONOMICS | ECONOMICS | NCERT |
| | | ТЕХТВООК | SCIENCE – 9 | NCERT |
| 5 | SCIENCE - 086 | EXEMPLAR | SCIENCE – 9 | NCERT |
| 3 | SCIENCE - 080 | LAB MANUAL | SCIENCE LAB MANUAL - IX | GOYAL BROTHERS PRAKASHAN |
| 6 | Skill Subject 1 | | | |
| 7 | LIFE SKILLS | COURSE BOOK | LIFE SKILLS - IX and X | NCERT |
| 8 | COMPUTER (Skill | COURSE BOOK | COMPUTER APPLICATIONS(CYBER BEANS) | KIPS |
| | Subject 2) | | - IX | |

NOTEBOOKS:- (EXTRA NOTEBOOKS MAYBE CALLED FOR AS AND WHEN REQUIRED)

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|----------------------------------|------------------|--------------|---------------------------------|
| 1. | English | 2 | 200 | Single line, long notebook |
| 2. | Hindi | 2 | 200 | Single line, long notebook |
| 3. | Maths | 2 | 250 | Single line, long notebook |
| | | 1 | 50 | Graph Paper pad (big) |
| 4. | Social (History, | 3 | 200 | Single line, long notebook |
| | Civics, Geography and Economics) | 1 | 200 | Single line Interleaf long copy |
| 5. | Science | 3 | 150 | Single line, long notebook |
| | | 3 | 100 | Practical copy |
| 6. | Computer | 1 | 150 | Single line, long notebook |
| 7. | Skill Subject 1 | 1 | 150 | Single line, long notebook |
| 8. | Life Skills | 1 | 150 | Single line, long notebook |
| 9. | A4 size papers | 1 ream | | 70 gsm |
| 10. | Outline maps of India | 15 + 15 | | Physical and Political |
| 11. | Outline maps of the World | 15 + 15 | | Physical and Political |
| 12. | One card sheet flat file | 1 | | A4 size |
| 13. | Other activities | 1 | 150 | Small, single line |

- 1. Books and notebooks need to be covered and labelled before submission.
- 2. STATIONERY ITEMS, Art and Craft materials and additional notebooks to be purchased on need basis.

Books:-

| S. No. | Subject / | Туре | Book Name | Publisher |
|--------|---------------|----------------------|-----------------------------|----------------|
| | Subject Code | | | |
| | ENGLISH | COURSE BOOK | FIRST FLIGHT | NCERT |
| | (LANGUAGE | LITERATURE READER | FOOTPRINTS WITHOUT FEET | NCERT |
| 1 | AND | GRAMMAR | WORDS AND EXPRESSION-2 | NCERT |
| | LITERATURE) | | | |
| | - 184 | | | |
| | HINDI | COURSE BOOK | SPARSH-2 | NCERT |
| 2 | (COURSE B) - | SUPPLEMENTARY READER | SANCHAYAN-2 | NCERT |
| | 085 | GRAMMAR | VYAKARAN SAMBODH | MADHUBAN |
| | MATHS | COURSE BOOK | MATHEMATICS – 10 | NCERT |
| 3 | (STANDARD) - | EXEMPLAR | MATHEMATICS – X | NCERT |
| | 041 | | | |
| | | HISTORY | INDIA AND THE CONTEMPORARY | NCERT |
| | | | WORLD-2 | |
| 4 | SOCIAL | CIVICS | DEMOCRATIC POLITICS-2 | NCERT |
| 4 | SCIENCE - 087 | GEOGRAPHY | CONTEMPORARY INDIA-2 | NCERT |
| | | ECONOMICS | UNDERSTANDING ECONOMIC | NCERT |
| | | | DEVELOPMENT | |
| | | TEXTBOOK | SCIENCE – 10 | NCERT |
| 5 | SCIENCE - 086 | EXEMPLAR | SCIENCE – 10 | NCERT |
| 3 | SCIENCE - UND | LAB MANUAL | SCIENCE LAB MANUAL – X | GOYAL BROTHERS |
| | | | | PRAKASHAN |
| 6 | COMPUTER | COURSE BOOK | COMPUTER APPLICATIONS(CYBER | KIPS |
| O | COMPUTER | | BEANS) – X | |
| 7 | LIFE SKILLS | COURSE BOOK | LIFE SKILLS – IX and X | NCERT |
| 8 | FMM 405 | | | NCERT |

NOTEBOOKS:- (EXTRA NOTEBOOKS MAYBE CALLED FOR AS AND WHEN REQUIRED)

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|----------------------------------|------------------|--------------|---------------------------------|
| 1. | English | 1 | 200 | Single line, long notebook |
| 2. | Hindi | 1 | 200 | Single line, long notebook |
| 3. | Maths | 2 | 250 | Single line, long notebook |
| | | 1 | 50 | Graph Paper pad (big) |
| 4. | Social (History, | 3 | 200 | Single line, long notebook |
| | Civics, Geography and Economics) | 1 | 200 | Single line Interleaf long copy |
| 5. | Science | 3 | 150 | Single line, long notebook |
| | | 3 | 100 | Practical copy |
| 6. | Computer | 1 | 150 | Single line, long notebook |
| 7. | FMM | 1 | 150 | Single line, long notebook |
| 8. | Life Skills | 1 | 150 | Single line, long notebook |
| 9. | A4 size papers | 1 ream | | 70 gsm |
| 10. | Outline maps of India | 15 + 15 | | Physical and Political |
| 11. | Outline maps of the World | 15 + 15 | | Physical and Political |
| 12. | One card sheet flat file | 1 | | A4 size |
| 13. | Other activities | 1 | 150 | Small, single line |

- 1. Books and notebooks need to be covered and labelled before submission.
- 2. STATIONERY ITEMS, Art and Craft materials and additional notebooks to be purchased on need basis.