



**BOOK LIST**  
**SESSION: 2026-27**  
**GRADE: X**

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ENGLISH (LANGUAGE AND LITERATURE)-184	COURSE BOOK	FIRST FLIGHT	NCERT
	LITERATURE READER	FOOTPRINTS WITHOUT FEET	NCERT
	WORKBOOK	WORDS AND EXPRESSIONS-2	NCERT
HINDI (COURSE B)-085	COURSE BOOK	SPARSH-2	NCERT
	SUPPLEMENTARY READER	SANCHAYAN-2	NCERT
	GRAMMAR	VYAKARAN SAMBODH	MADHUBUN
MATHS (STANDARD/BASIC)-041/241	COURSE BOOK	MATHEMATICS	NCERT
	CBSE QUESTION BANK	STUDY MATERIAL MATHEMATICS	RACHNA SAGAR
SOCIAL SCIENCE-087	HISTORY	INDIA AND THE CONTEMPORARY WORLD-2	NCERT
	CIVICS	DEMOCRATIC POLITICS-2	NCERT
	GEOGRAPHY	CONTEMPORARY INDIA-2	NCERT
	ECONOMICS	UNDERSTANDING ECONOMIC DEVELOPMENT	NCERT
	WORKBOOK	MAP SKILLWORKBOOK	ARIHANT
SCIENCE-086	TEXTBOOK	SCIENCE	NCERT
	CBSE QUESTION BANK	STUDY MATERIAL SCIENCE	RACHNA SAGAR
	LAB MANUAL	SCIENCE LAB MANUAL	ARIHANT
COMPUTER-165	COURSE BOOK	COMPUTER APPLICATIONS (CYBER BEANS)	KIPS

**NOTE –**

1. SINGLE LINE LONG NOTE-BOOK (200 PAGES) ONE FOR EACH SUBJECT (TO BE ADDED ON AS REQUIRED)
2. 1 GRAPH NOTEBOOK, A4 SIZE (MATHEMATICS)- 20 PAGES
3. INDIA MAP (POLITICAL & PHYSICAL); WORLD MAP (POLITICAL)- 20 EACH

**\* School reserves the right to change the book set, if revised by CBSE**

***The school does not endorse any specific vendor for the purchase of books or stationery.***