



BOOK LIST
SESSION: 2026-27
GRADE: XI (SCIENCE)

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ENGLISH (CORE) (301)	COURSE BOOK	HORNBILL	NCERT
	SUPPLEMENTARY READER	SNAPSHOT	NCERT
PHYSICS (042)	TEXTBOOK	PHYSICS PART - 1 AND 2	NCERT
	LAB MANUAL	COMPREHENSIVE PRACTICAL PHYSICS	LAXMI PUBLICATION
	REFERENCE BOOK	MODERN ABC	MODERN PUBLISHER
CHEMISTRY (043)	TEXTBOOK	CHEMISTRY PART 1 AND 2	NCERT
	LAB MANUAL	COMPREHENSIVE PRACTICAL CHEMISTRY	LAXMI PUBLICATION
	REFERENCE BOOK	GRB- NEW ERA CHEMISTRY	GR BATHLA AND SONS
MATHS (041)	TEXTBOOK	MATHEMATICS PART 1 AND 2	NCERT
	REFERENCE BOOK	MATHEMATICS RD SHARMA	DHANPAT RAI
BIOLOGY (044)	TEXTBOOK	BIOLOGY	NCERT
	LAB MANUAL	COMPREHENSIVE PRACTICAL BIOLOGY	LAXMI PUBLICATION
	REFERENCE BOOK	TRUE-MAN'S ELEMENTARY BIOLOGY	A TRUEMAN PUBLICATION
COMPUTER SCIENCE (083)	COURSE BOOK	COMPUTER SCIENCE	NCERT
	REFERENCE BOOK	COMPUTER SCIENCE WITH PYTHON	SUMITA ARORA
PHYSICAL EDUCATION (048)	COURSE BOOK	PHYSICAL EDUCATION	NCERT
	REFERENCE BOOK	CANDID TEXTBOOK OF PHYSICAL EDUCATION	EVERGREEN PUBLICATION
ENTREPRENUERSHIP	COURSE BOOK	ENTREPRENUERSHIP XI	NCERT

	REFERENCE BOOK	ENTREPRENUERSHIP	SUBHASH DEY
PAINTING	COURSE BOOK	AN INTRODUCTION TO INDIAN ART-I	NCERT
	COURSE BOOK	HISTORY OF INDIAN ART	NCERT
PSYCHOLOGY	COURSEBOOK	PSYCHOLOGY TEXTBOOK FOR CLASS 11	NCERT

NOTE –

1. SINGLE LINE LONG NOTE-BOOK ONE FOR EACH SUBJECT (TO BE ADDED ON AS REQUIRED).
2. GRAPH NOTE-BOOK, A4 SIZE (MATHEMATICS AND PHYSICS) – 20 PAGES.

**** School reserves the right to change the book set, if revised by CBSE***

The school does not endorse any specific vendor for the purchase of books or stationery.