



THE VITS SCHOOL

Umrikheda, Khandwa Road, Indore (M.P.) - 452001
CBSE Affiliation No. - 1031075

BOOK LIST SESSION: 2026-27 GRADE: XI (SCIENCE)

| SUBJECT | TYPE | BOOK NAME | PUBLISHER |
|-----------------------------|-------------------------|--|--------------------------|
| ENGLISH (CORE) (301) | COURSE BOOK | HORNBILL | NCERT |
| | SUPPLEMENTARY READER | SNAPSHOT | NCERT |
| PHYSICS (042) | TEXTBOOK | PHYSICS PART - 1 AND 2 | NCERT |
| | LAB MANUAL | COMPREHENSIVE PRACTICAL PHYSICS | LAXMI PUBLICATION |
| | REFERENCE BOOK | MODERN ABC | MODERN PUBLISHER |
| CHEMISTRY (043) | TEXTBOOK | CHEMISTRY PART 1 AND 2 | NCERT |
| | LAB MANUAL | COMPREHENSIVE PRACTICAL CHEMISTRY | LAXMI PUBLICATION |
| | REFERENCE BOOK | GRB- NEW ERA CHEMISTRY | GR BATHLA AND SONS |
| MATHS (041) | TEXTBOOK | MATHEMATICS PART 1 AND 2 | NCERT |
| | REFERENCE BOOK | MATHEMATICS RD SHARMA | DHANPAT RAI |
| BIOLOGY (044) | TEXTBOOK | BIOLOGY | NCERT |
| | LAB MANUAL | COMPREHENSIVE PRACTICAL BIOLOGY | LAXMI PUBLICATION |
| | REFERENCE BOOK | TRUE-MAN'S ELEMENTARY BIOLOGY | A TRUEMAN PUBLICATION |
| COMPUTER SCIENCE (083) | COURSE BOOK | COMPUTER SCIENCE | NCERT |
| | REFERENCE BOOK | COMPUTER SCIENCE WITH PYTHON | SUMITA ARORA |
| PHYSICAL EDUCATION (048) | COURSE BOOK | PHYSICAL EDUCATION | NCERT |
| | REFERENCE BOOK | CANDID TEXTBOOK OF PHYSICAL EDUCATION | EVERGREEN PUBLICATION |
| ENTREPRENUERSHIP | COURSE BOOK | ENTREPRENUERSHIP XI | NCERT |

The school does not endorse any specific vendor for the purchase of books or stationery.

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|------------|----------------|-------------------------------------|-------------|
| | REFERENCE BOOK | ENTREPRENUERSHIP | SUBHASH DEY |
| PAINTING | COURSE BOOK | AN INTRODUCTION TO INDIAN ART-I | NCERT |
| | COURSE BOOK | HISTORY OF INDIAN ART | NCERT |
| PSYCHOLOGY | COURSEBOOK | PSYCHOLOGY TEXTBOOK FOR CLASS 11 | NCERT |

NOTE –

1. SINGLE LINE LONG NOTE-BOOK ONE FOR EACH SUBJECT (TO BE ADDED ON AS REQUIRED).
2. GRAPH NOTE-BOOK, A4 SIZE (MATHEMATICS AND PHYSICS) – 20 PAGES.

**** School reserves the right to change the book set, if revised by CBSE***

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