



**BOOK AND STATIONERY LIST FOR SESSION 2026-27  
GRADE – V**

**BOOKS:**

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ENGLISH	TEXTBOOK	OXFORD ADVANTAGE BOOK SET 5 (WITH HINDI)	OXFORD ADVANTAGE
HINDI			
MATHS			
EVS			
COMPUTER		CYBER QUEST REBOOTED-5	KIPS

**NOTEBOOKS AND STATIONERY ITEMS:**

S.NO.	SUBJECT	NO. OF NOTEBOOKS	NO. OF PAGES	PATTERN
1.	ENGLISH	2	150	1 LINE
2.	HINDI	2	150	1 LINE
3.	MATHS	2	200	1 LINE LONG NOTEBOOK
4.	EVS	2	150	1 LINE
5.	COMPUTER	1	100	1 LINE
6.	DRAWING NOTEBOOK	1	50	A4 SIZE DRAWING COPY
7.	OTHER ACTIVITIES	1	100	1 LINE

1	DRAWING SHEETS 5 (ANY COLOUR)	8	TRANSPARENT FOLDER
2	A4 SIZE FLUORESCENT SHEETS -30	9	A4 SIZE PAPER 70 GSM- 1REAM
3	A PACKET OF SIMPLE CRAYONS (16 COLOURS)	10	A PAIR OF CHILD FRIENDLY SCISSORS
4	1 FEVISTICK (BIG/THICK)	11	ONE 15 CM RULER
5	FEVICOL (250ML)	12	CELLO TAPE- 1 INCH/2 CM WIDTH
6	1 SET OF 12 PENCIL COLOURS	13	GEL PEN (BLUE, BLACK), PENCIL, ERASER, SHARPENER IN A PENCIL BOX IN A PENCIL BOX
7	SKETCH PENS	14	OUTLINE MAP OF INDIA (PHYSICAL -5) (POLITICAL-5)

NOTE: BOOKS AND NOTEBOOKS ARE TO BE COVERED AND LABELLED PROPERLY.

EXTRA NOTEBOOKS MAY BE CALLED FOR AS AND WHEN REQUIRED; SCHOOL DIARY WILL BE ISSUED FROM THE SCHOOL.

STATIONERY ITEMS AND ART AND CRAFT MATERIAL TO BE PURCHASED ON NEED BASIS.

*\*School reserves the right to change the book set, if revised by CBSE*