



# THE VITS SCHOOL

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## BOOK AND STATIONERY LIST FOR SESSION 2026-27 GRADE – VIII

### BOOKS:

| SUBJECT           | TYPE        | BOOK NAME                                       | PUBLISHER    |
|-------------------|-------------|---|--------------|
| ENGLISH           | COURSE BOOK | NEW PATHWAYS-8                                  | OXFORD       |
|                   | GRAMMAR     | ESSENTIALS OF ENGLISH GRAMMAR AND COMPOSITION 8 | SULTAN CHAND |
| HINDI             | COURSE BOOK | MALHAR-8  | NCERT        |
|                   | GRAMMAR     | VYAKARAN SAMBODH-8                              | MADHUBAN     |
| MATHS             | TEXTBOOK    | MATHEMATICS-8 R.D. SHARMA                       | DHANPAT RAI  |
| SOCIAL SCIENCE    | TEXTBOOK    | SOCIAL SCIENCE-8                                | MILLENIUM    |
|                   | WORKBOOK    | MAP PRACTICE WORKBOOK-8                         | ARIHANT      |
| SCIENCE           | TEXTBOOK    | LINKSTER SCIENCE -8                             | MILLENIUM    |
| SANSKRIT          | TEXTBOOK    | DEEPAKAM-8                                      | NCERT        |
| COMPUTER          | COURSE BOOK | CYBER QUEST REBOOTED-8                          | KIPS         |
| FINACIAL LITERACY | TEXTBOOK    | FINANCIAL LITERACY-8                            | SHETH        |

### NOTEBOOKS AND STATIONERY ITEMS:

| S NO. | SUBJECT        | NO. OF NOTEBOOKS | NO. OF PAGES | PATTERN                    |
|-------|----------------|------------------|--------------|----------------------------|
| 1     | ENGLISH        | 2                | 200          | SINGLE LINE, LONG NOTEBOOK |
| 2     | HINDI          | 2                | 200          | SINGLE LINE, LONG NOTEBOOK |
| 3     | MATHS          | 2                | 200          | SINGLE LINE, LONG NOTEBOOK |
|       |                | -                | -            | GRAPH PAPER (10 PAPERS)    |
| 4     | SOCIAL SCIENCE | 2                | 200          | SINGLE LINE, LONG NOTEBOOK |
| 5     | SCIENCE        | 1                | 200          | SINGLE LINE, LONG NOTEBOOK |
|       |                | 1                | 100          | PRACTICAL COPY             |
| 6     | COMPUTER       | 1                | 150          | SINGLE LINE, LONG NOTEBOOK |
| 7     | SANSKRIT       | 1                | 150          | SINGLE LINE, LONG NOTEBOOK |
| 8     | A4 SIZE PAPERS | 1 REAM           | 500          | 70 GSM                     |

### NOTE:

- STATIONERY ITEMS AND ADDITIONAL NOTEBOOKS TO BE PURCHASED ON NEED BASIS.
- DRAWING COPY AND ART AND CRAFT MATERIAL IS TO BE PURCHASED BY THE STUDENT'S OPTING ART AND CRAFT AS THEIR CHOICE ACTIVITY.
- SCHOOL DIARY WILL BE ISSUED FROM SCHOOL.

*\*School reserves the right to change the book set, if revised by CBSE*

**Disclaimer: The school does not endorse any specific vendor for the purchase of books and stationery.**