



**BOOK LIST**  
**SESSION: 2026-27**  
**GRADE: IX**

SUBJECT	TYPE	BOOK NAME	PUBLISHER
ENGLISH (LANGUAGE AND LITERATURE)-184	COURSE BOOK	BEEHIVE	NCERT
	SUPPLEMENTARY READER	MOMENTS	NCERT
	WORKBOOK	WORDS AND EXPRESSIONS-1	NCERT
HINDI (COURSE B)-085	COURSE BOOK	SPARSH-1	NCERT
	SUPPLEMENTARY READER	SANCHAYAN-1	NCERT
	GRAMMAR	VYAKARAN SAMBODH	MADHUBUN
MATHS (STANDARD/BASIC)-041/241	COURSE BOOK	MATHEMATICS	NCERT
SOCIAL SCIENCE-087	HISTORY	INDIA AND THE CONTEMPORARY WORLD-1	NCERT
	CIVICS	DEMOCRATIC POLITICS-1	NCERT
	GEOGRAPHY	CONTEMPORARY INDIA-1	NCERT
	ECONOMICS	ECONOMICS	NCERT
	WORKBOOK	MAP SKILL WORKBOOK	ARIHANT
SCIENCE-086	TEXTBOOK	SCIENCE	NCERT
	LAB MANUAL	SCIENCE LAB MANUAL	ARIHANT
COMPUTER-165	COURSE BOOK	COMPUTER APPLICATIONS (CYBER BEANS)	KIPS

**NOTE –**

1. SINGLE LINE LONG NOTE-BOOK (200 PAGES) ONE FOR EACH SUBJECT (TO BE ADDED ON AS REQUIRED)
2. 1 GRAPH NOTEBOOK, A4 SIZE (MATHEMATICS)- 20 PAGES
3. INDIA MAP (POLITICAL & PHYSICAL); WORLD MAP (POLITICAL)- 20 EACH

*\* School reserves the right to change the book set, if revised by CBSE*